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Early records of the

Dover First Baptist Church

of

Wingdale, Dutchess county, New York

Freeport, Ill.
[1935]

1847492

EARLY RECORDS OF THE DOVER FIRST BAPTIST CHURCH OF WINGDALE, DUTCHESS COUNTY, NEW YORK

Rev. Nathaniel Roe Feagles of Wingdale has published a history of the Dover First Baptist Church from its begining pn November 9, 1757, to its one hundred and seventy-fifth anniversary, Nov. 9, 1932.

Mrs. N. R. Feagles made a painstaking verbatim copy of the earliest Record-book which has been preserved, and most graciously loaned her manuscript to me in order that I could have a few copies typed for historical libraries. My interest in the Dover Church lies in the fact that my husband is a great great grandson of Manasseh Martin, Sr., a member of the building committee for the original church edifice.

Mrs. Nelson C. Phillips, Freeport, Ill.

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SOUTH DOVER, N.Y. DOVER FIRST BAPTIST CHURCH.
Wingdale.
Early records of the Dover First Baptist church of Wingdale, Dutchess county, New York. Freeport, Ill. [1935]
70 numb.leaves. 28cm.

SHELF CARD

Autographed from typewritten copy.
Edited by Mrs. Nelson C.Phillips.

Gift '35

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Page 1
THE BAPTIST CHURCH OF CHRIST
in Paulings Precinct, Dutchess County and Province of New York being met at a Church Meeting, January 4th Domino 1776 Considering the irregularity of the Church Records being kept on loose papers; Voted that Samuel Waldo Elder, and Brother Timother Badcock should collect and transcribe them into this Book

Page 2
September AD 1802, I have got three and sixpence of the Churches mony that was Contributed to By wine for the Sacrement
LO:3:6

Page 3
BEEKMAN'S PRECINCT, November ye 8th 1757.

In Answer to a Request from this place, a meeting was call'd and the Nature of a Church-Covenant opened by William Marsh a Baptist Minister, in the Jarsey's and then under him as Moderator we whose names are Subscribed to this Covenant told our Experience of the Grace of God, bestowed on us, and our Desire, and Willingness to be in Church State, and satisfaction with one another on the Ninth Instant in a Solemn manner signed Wyall being all Baptized and were received by the Abovesaid William Marsh, and by him declared to be a Gospel Church of Jesus Christ
William Marsh

THE SOLEMN COVENANT of the Baptist Church in Beekmans Precinct in York Government We who desire to walk together in the fear of the Lord do through the Assistance of his Grace profess and our deep and sincere Humility for all our Transgressions and we do also solemnly in the presence of God and of each other in the sense of our own unworthiness give up ourselves to the Lord in a Church state according to the Apostolical Practice and Constitution 2 Cor. 6 Chap. 16, 17 Verses that he may be our God and we may be his People through the everlasting Covenant of his free Grace in which alone we hope to be accepted by him through his blessed Son Jesus Christ who we take to be our high Priest to Justify and Sanctify us and prophet to teach us and to be subject to him as our Law giver and the King of Saints and to Conform to all his holy Laws and Ordinances for our growth, establishment and consolation that we may be an Holy Spouse unto him and serve him in our generation and wait for his second coming as our Glorious Bride-Groom being fully Satisfied in the way of Church Communion and the truth of grace in some good measure in one another's Spirits we do Solemnly join ourselves together in holy Union and fellowship humbly submitting ourselves to the discipline of the

Page 4
Gospel and all holy Duties required of a People in such a Spiritual Relation.

1st We do promise and engage to walk in all holiness, Godliness, Humility, and brotherly Love as much as in us lies to render our Communion pleasing to God comfortable to ourselves and delightful to the rest of the people of God.

2ndly We do promise to watch over and

Page 4 cont.

2nd. We do promise to watch over each others Conversation & not to suffer sin upon another as far as God shall discover it to us and to stir one another up to love and good works to warn, reprove rebuke and Admonish one another with Meekness according to the Rule in Gods word in that Case.

3rd. We promise in a particular manner to pray for one another and for the increase of the Church and for the presence of God in it the pouring out his spirit upon it and for his protection over it for his own Glory. 4ly. We do promise to bear one anothers Burthens and to cleave to one another and to have a fellow feeling with one another in all Conditions both outward and inward as God in his province shall cast us into.-

5th. We do promise to bear with one anothers weaknesses and infirmities with much tenderness not discovering them to any without nor to any within the Church unless it be according to Christs Rule left us in that case.

6th. We do promise to strive together for the Truth of the Godpel and Purity Godliness and endeavour to keep the Unity of the Spirit in the Bonds of Peace.

7th. We do promise ot meet together on Lords Days and at other times as the Lord shall give up Opportunity to serve and glorify God in Ways of his Worship to Edify one another and to Contrive the good of his Church.

8th. We do promise according to our Ability to Communicate to our Elder or Pastor God having ordained that they that preach the Gospel shall live of the Gospel.

These and all other holy Gospel Duties we humbly submit ourselves unto promising and proposing to perform not in our own strength being sensible of our own Weakness but in the Strength and by the Power of Almighty God whose we are and whom we do Desire to Serve to whom be glory for ever and ever Amen.

Samuel Waldo
Hannah Waldo
John Truesdell
Thomas Sheldon
Barnabas Carpenter
Samuel Cary

Ebenezer Cole
Benjamin Sealy
Thomas Lewis
Zadoc Knapp
Daniel Shelden

Page 5 Particular Votes Recorded

1757- Dec. 1- It was voted the first Thursday in every Month, shall be our Church Meeting in Course. Also it was voted that we are free for any Improvement of Publick Gifts among us. let their Denominations be what it will: provided they are under Suitable Recommendation.
Also it was voted that Ebenezer Cole keepe the church records.

1758- Jan 4- At a Church meeting Brother Samuel Waldo was chosen our Elder, and it was voted that Brother Ebenezer Cole, take the Care to send to Elder Wm. Marsh for assistance in Ordination and to Elder Millard or some other Meet Person; as Elder Marsh thinks proper, to assist him in the work.
May 25th. Brother Samuel Waldo, was ordained our Elder by Elder Millard, and Elder Marsh.
Sept. At a Conference Meeting, it was voted to build a Meeting House, 30 Feet Wide, and 40 long.
The Church Committee that was chosen to accomplish the Meeting House, was Peletiah Ward, Manasseh Martin, Benjamin Seely, Ebenezer Cole, and Eliab Wilcox.

Page 6 Members received into the Church

1757-Dec. 1- Leddal Buck, and David Cummins.

1758-March-Ichabod West. May 27-Peletiah Ward, Fenner Palmer & Martha Allis. May 28-Ann Cary. July 6-Abigail Hunt, Lydia Palmer & Lydia Cummins. Sept. 14-Eliab Wilcox, Jerusha Wilcox, Sarah Covil and Sarah Comins and Joseph Hicks.

1759- Aug. 5-Then received Benjamin Elliot into this church, by a Letter of Recommendation from the Church under Elder Dakens care. Sept. 16-John Seeley received into the Church.

1760-April 3-Elizabeth Elliot, Sarah Martin and Sara Leake. Sept. 14-Daniel Brunson, Asahal Ward, and Thomas Stillwell, Jr.

1761-Jan.11-Sarah Norton. June 5-Obed Harvey, Marcy Harvey, and Elinor Stillwell. July 11-Jedidiah Irish and Susanna Irish. July 12-John Brunson, Philip Chatfield, and Esther Ward. Aug.16-John Palmer, Abiathar Waldo, Mary Palmer, Damaris Grommon, and Elizabeth Irish. Sept. 12-John Grommon, Alse Carpenter. Sept. 13-Sarah Earl, Susanna Doolittle, Nov. 8-Agrippa Martin, Mary Horolet, Sarah Harden, and Deborah Parks. Nov. 14-Obadiah Weller. Nov. 18-Jonathan Waldo, David Leake, Ann Parmer and John Millerton. Dec. 10-Shobael Chapman, Ebenezer Marcy and

Almy Stevens.

1762-Jan 18-Sibbel Preston. Mar. 13-Thomas Barns, Comfort Shaw, John Curtis, Daniel Parks, Esther Hamlin, Frances Sly and Elizabeth Wilcox. May 16-Daniel Odell, Mary Butcher, Ruth Porter, Mary Horah, Hannah Horah and Patience Millerton.

Page 7- Dealings with offending Members.

1764-Jan. 14-There was an Accusation brought into the church by John Truesdel against Obed Harvey, both members of this Church, living at the ~~Inner~~ End of the Oblong upon several Considerations the Church thought proper to send Members from here, and with the Brethren nigh there, to inspect into and reconcile if possible, that and other Matters, of the like Difficulties if any should apper. Accordingly the Church sent Deac. Elliot and Deac Waldo, Eliab Wilcox, Fenner Palmer and Agrippa Martin: part of them made return on Thursday the 5th. of April, that they had carefully and diligently inspected into that matter and found nought where of to accuse the said Harvey. But could not reconcile the Parties. Also they found other Difficulties which they could not settle. May 3-Thomas Barns accused Obed Harvey with Fraud, and said he meant to prove it. This Labour refered to the 2nd of Aug. Aug. 2-The Alligation of Thomas Barns against Obed Harvey reconsidered. Thomas Barns desired to lay his Alligation thus, that Obed Harvey had broke the Rules of Justice. Equity and Truth, for the Vindication of these Alligations, he alledged. 1st that Justice was broke in the Case relating to John Truesdale. 2nd. by that thruth was broke in relating a Story at Asahel Wards. The first being Considered by the Church, they found nought to accuse said Harvey, or Debar his Communion. The Second was then laboured upon, and refered for farther Labour. Asahel Ward also manifesting the same Uneasiness as did said Barns. The which Asahel Ward afterward retracted to the Satisfaction of the Church. Sept. 6-The aforesaid Barns Alligations against Obed Harvey reconsidered. Harvey acquitted by the Church But how the Church stood towards Thomas Barns was lift unsettled.

Page 8- Members excommunicated

1758- May 4th-Rebecca a Negro Wench, being heretofore accused with-falsehood: and brotherly Care taken to reclaim her: - but it proved to no purpose; ans she is now admonished, by the Church, and is set by until Satisfaction be given.

1759-Apr. 5-Brother Thomas Lewis being heretofore accused for Labouring upon the first Day of the Week: and a brotherly Care being taken, to convince him of the Evel thereof. And the Endeavours of the Church proved to no Purpose. We now exclude him from our Communion until Satisfaction be given for his offence.

1762-Sept. 3-By a Vote of the Church Brother Jonathan Allis

is excommunicated from the Church and denied the Liberty of the Rites and Privileges of a Member, until Confession be made, for that, when his Family was in Suffering Condition; He refused to comply with the Advise of the Church: which was for to put out some of his Children, for such a Term of Time as they that took them should prevent their being a Public Charge, either to Church or ~~Princt~~. Princet Laddal Buck being Convicted of taking too much strong Drink; and leaving his place in the Church, and turning his Back upon the Ordinance of Gods House, it was voted, that he be denied the Liberty of a Member until Satisfaction be given for his Offense.

1763- May 14th-Patience Millerton being Convicted of taking Sheeps Wool unlawfully from Luis Hunt, and telling a Lye hide it, she is now out off from the Rites and Privileges of a member, until she makes Satisfaction for her Offence.

Page 9- Particular Votes

1759-Aug. 2-Upon the Return of Elder Waldo, and the rest of our Brethen, being heretofore sent to treat with the Church under the Care of Elder Simon Daken: we now Voted to hold a free Communion with that Church, as long as they shall remain in the standing they are.

1760-Jan 3rd-Brother Benjamin Elliot chose for the Office of a Deacon. June 19th Benjamin Elliot Ordained a Deacon.

1764-May 3rd.-A Juary arose in the Church whether or not that rule left us in the 18th of Mathew doth allow of one Brothers bringing an Accusation into the Church against a Brother, without any Evidence but his own, in Case the Sinning brother denies the Fact in which case the Church thought proper to for bear acting till Advice might be had from other Churches. Which was for to be asked for the first year Meeting a Philadelphia. July 5th-It was Concluded improper for a Member to move from the Church without first acquainting the Church and asking their Connset. Sept. 6-It was established that a Difficulty once rested as settled may be relaboured upon taking the Gospel Steps in 1 Case the grieved Party first retract his first Labour and now presumith he can prove the Sinning party guilty: like wise the Major part of the Church thought that a Brother might be an Evidence in the above said Case tho for himself he is Satisfied. Sept. 15-The Church manisfested their freedom to Daniel Brunson in his holding or leading Meetings by praching or Exhortation in the Neighborhood where he dwelleth.

Page 10- Members received.

1762-July 10th-Ebenezer Beman, Thankful Conant by letter from the Church at Mansfield under care of Elder Barstone and Sarah Barns. July 11th-Shobael Wlado, and John Hoyt. Aug. 8th-Elenor Dutcher received into the Church. Sept.11

Able Sprague. Nov. 13-James Sealy.

1763- April-Banjiman Stevens. May 14-Susanna Cole, 15th-Martin Elmer.

1764-May 14-Japhet Hunt, Elizabeth Knapp. B.B. May 27-Barnabas Horton. July 15-Samuel Knapp. B.B. Sept. 16-Abigail Baker, Nov. 10-Elizabeth Hunt. Dec. 9-Amaziah Martin, Susanna Martin, Sarah Carpenter.

1765-Mar. 7-Nathaniel Sealy, Nathan Spalden, Manassah Martin, Potter Shelden, Lucy Shelden, Deborrah Martin, Saby Hunt. May 12-Oliver Shepperd, Mary Holdridge. July 13-Moses Butts. Sept. 5-Sarah West. B.B. Sept. 15-Daniel Ross, Sarah Ross, Masha Martin.

1766-May 11-Elizabeth Hunt, Joseph Holloway & Timothy Fuller. July 27-Rachel Sly.

1768-May 14-Henry Daneson B.B.

1770-Oct. 18-Margaret Nicols, Mary Chase.

1771-Sept. 7-William Ferman.

1772-Mar. 10-Philip Burlingham Rec. by letter from the Baptist Church at Sitnate R. I. under the care of Elder Hopkins.

Page 11- Members Deceased.

1762-Aug. 11-John Sealy

1766-Feb. 21-Martha Ellis

1776-Aug. 28-Deborah Parks

1769-June 8-Elenor Dutcher

1770-Mary Dutcher

1771-Mar.30-Thankful Conant.

1772-Feb. 22-Deborah Sealy.

1799- Jonathan Elliot, Widow Waldo,

Page ~~11~~ 12- Dealings with offending Members

1764-Dec 8-It was concluded that a letter should be sent to Thomas Barns to require him to come and answer for himself to the Church in his aforesaid Case which was left unsettled.

1765-Jan. 3-Thomas Barns in answer to the Churches Request came and said, he had dropt and buryed all hard Thinkings and Disputes that had heretofore been, between Obed Harvey and himself. and had Covenanted to walk with him in Union, but being desired also to ease the Allegations he hdd heretofore Charged against Obed Harvey in this Church, he

answered he could not for they appeared to him as ever they did, where fore his Case was refered desiring the Advise of the Oblong Brethren. Feb. 7-The Oblong Brethren, being present, said Barns Case was again Considered his Mind remains near the same as before; the Labour was refered for farther Consideration.

1766-Jan 11- A Difficulty Subsisting between Fenner Palmer, Lydia Palmer and Sabry Hunt, they were all suspended for further Labour. Feb. 6-Fenner Palmer, Lydia Palmer, and Sabry Hunt declared that the Difficulty that had subsisted between them was settled, upon Sabry Hunt Confessing her Fault.

Page 13- Members restored

1765-Mar. 7-Leddal Buck restored by a Confession of the Evils for which he had been excommunicated.

1772-June 4-Jonathan Allis Confessed the Allegations of the Church against him to be just, and confessing her Fault was restored to his membership.

1775-Sept. 7-Sarah Lake Jun. returned and acknowleged the Dealings of the Church with her to just, Confessed her faults and was restored to her membership.

Page 14- Members desmissed.

1764-Sept. 6- A number of Members on the upper end of the Oblong and the Places adjacent(vez) John Grommon, Martin Elmer, John Brunson, Obed Harvey, John Truse-Truesdale, Abel Sprague, John Millerton, Marcy Harvey, Damaris Grommon, Sarah Norton; desired to be let off a Church by them selves: In answer to which, the Church sent Elder Waldo, Deac. Elliot, Deac Waldo, John Palmer, and Eliab Wilcox; to constitute them a Church by them selves. Sept. 27-Returns made that the above mentioned Members according to their Desire; were Constituted a Church, and so Dismissed from their membership with us.

1765-Mar. 16-Samuel Knapp and Elizabeth Knapp upon their Desire were dismissed from this Church by a letter to our Sister Church on the Oblong.

1778-Apr.2-Then a Request was brought into the Church by a letter from Brother Ladoo Knapp to be Dismissed from this Church to our sister Church on the Oblong under the Care of Elder Dakin, which was granted by a vote of this Church.

Page 15- Dealing with Members

1766-Feb. 6-Then Thomas Barns appeared before the Church and Confessed that his bringing his Allegations into the Church against Obed Harvey was too high and that he ought to have

droped it with the Church and like wide Caviling when he ought to have given an ingenious Account to the Church upon which the Church manifested their Freedom to walk with him in Union. Mar. 6-Then the Misconduct of Potter Sheldon in his joining in a Frolic, and dancing at the House of David Akin, was laid before the Church; the which he confessed; and proposed to bear Testimony against it at the same House. Apr. 3- Returns to the Church, by Potter Shelden, that he had done what he had above proposed; and was there by acuitted by the Church. Then Barnabas Carpenter: accused Benjimin Sealy that he refused to come to an honest Settlement of Accounts with him; wherefore the Church sent two Brethren(viz) Thomas Sheldon and Ebenezer Marcy to enquire there into. May 1-Thomas Sheldon and Ebenezer Marcy made returns to the Church, that they haveing attended to the above mentioned Case of Carpenter and Seeley: heard both their Pleas, and examined their Books, and found not anything, whereof to accuse Sd Sealy. Sept. 15-The Church Laboured with John Curtis and Ebenezer Marcy, to convince them, that they was wrong injoining the Mobb, in going against the Regulars in Phillips Patent. Oct. 2-Ebenezer Marcy made Satisfaction to the Church by Confession for the above mentioned Fault. Oct. 11-John Curtis made Satisfaction to the Church by Confession for the above mentioned Fault.

Page 16- Particular Votes

1767-May 7-It was a Vote of the Church they ought out of Duty to Support their Poor and that by an equality in case no other Door opens to their Relief. And also that a Brother ought to be; or might be excommunicated for neglect of the same in case he willfully neglected it.

1768-Mar. 3-The Church appointed Agrippa Martin & Daniel Odel to suppriss Disorders among the Youth in the Public Assemblys on the Sabath and that according to their Discretion. May 5-The Church having had a Request from Elder Dakins People for Assistance in a Council, to be held amonst us on June the 8th next. Wherefore the Church voted that Elder Waldo, Agrippa Martin, and Ebenezer Marcy should go, to which they agreed and went.

1771-Feb. 14-Shobael Waldo and Fenner Palmer appointed by a Vote of the Church to serve as Choristers. And Daniel and Thomas Shelden to suppress Disorders in the Assembly.

1775-June 10-At a preparatory meeting, it was voted in the Church that Agrippa Martin had a publick Gift to Preach and exhort occasionally, where ever the Opportunity may call.

Page 17- Dealings with Offending Members.

1766-Dec. 4-Daniel Ross and Sarah Ross having long forsook assembling themselves with the Church: The Church sent Elder Waldo and Deacon Elliot, to request them to answer to the Church therefor, the which they refused to hear.

1767-Jan.10-The Church sent a Letter of Admonition to the

above mentioned Daniel and Sarah Ross to admonish them for their Breach of Covenant by forsaking their assembling them selves with the Church on Sabaths, and other appointed Meetings Together with their Refusing the Government of the Church, by neglecting to give an Account to the Church for the aforesaid Offence when requested thereto by the Church. June 4-Daniel and Sarah Ross mentioned above still remaining obstinate, the Church fully Secluded them from their Membership for the above Offences.

1778-May 16- A Difficulty: Settled: by Lydia Palmer. She making a Retraction of her being uneasy with the Government of the Church, in February the 5th 1767, in that the Church Judgeth of a Brothers Liberality to our Elder. July 3-Joshua Agard accused David Cumins that he refused to an honest Settlement of Accounts with him; Wherefore the Church sent Thomas Shelden, Eliab Wilcox and Fenner Palmer to inquire into it. Aug. 6-The Church having heard a Rumour that Cumfort Shaw had walked disorderly, they sent Benjimin Stevens, Agrippa Martin and John Shelden to inquire these into. Sept. 3-Benjimin Stevens, Agrippa Martin and John Shelden made Returns, they left the above Rumour settled.

Page 18 Dealings with offending Members

1767-Sept. 3-Thomas Shelden, Eliab Wilcox and Fenner Palmer make returns to the Church that they find Nought whereof to accuse Daniel Cummins as alledged against him by Joshua Agard heretofore.
Oct. 1-Sarah Harden having for a long time meglected to assemble with the Church. they sent Daniel Lake to enquire there into: who made returns that through much Trouble and some Luke warmness. She had neglected it, which She purposed to reform.
Nov. 5-An uneasiness being manifested to the Church against Sabre Hunt that She had taken to mush strong drink, together with her Lightness accasioned there by: the which She confessed, and proposed to bear Testimony against, where the same was done, the which the Church appointed Daniel Odel, Agrippa Martin and Timothy Fuller to hear.

1768-Jan.7-The last mentioned Men(viz) Daniel Odel, Agrippa Martin, and Timothy Fuller; made their Returns the above accused Sabre Hunt had Suffucuebtly bore Testimony against her taking to mush strong Drink, the other Difficulties were alledge against her that could not be proved: wherefore the Church, after diligent inquiry, acquitted her.

1769-Jan.4-Thomas Barns having for a long time not assembled with the Church, it was noted that Elder Waldo should enquire of him the Reason thereof Elder Waldo said that he had took an opportunity with Thomas Barns, and he proposed to reform his neglect in that Duty.

Page 19

Family Prayer being Conversed upon the Major Part of the Church

thought it their bound duty to perform the same openly before their Families daily: Though some Brethren for particular Causes neglected it who afterwards performed the same: but others were obstructed not thinking or not holding it their Duty wherefore may the 5th after some Labour with them to Convince them that they were wrong in neglecting the same; wh which Labour seemed ineffectual, wherefore the Church thought that an Establishment ought to begained in the Church how to Dispense of such members who neglect the above said Duty, for the which it was appointed that the Church should universally meet the 2nd of June which time being otherwise filled up the Labour was refered for farther Opportunity.

Look to Page 29.

Page 20 Requests from Particular Members answered and other foreign Requests.

1768-May 29-Henry Danson Requested OPPortunity to improve his gift by way of preaching, and Opportunity being given: the Church could not give him Fellowship there in.
June 2-The Church having a Request from the Nine Partner Church for the help of our Elder at set Times for the present and the future: it was refered for Consideration.
July 7-Answered that the above Request for the present should be granted: but for the future we chose to give no promise.

1771-Apr. 4-A Request from the Church belonging in Canaan and New Malbury for the help pf Agrippa Martins Gifts: and his Mind seeming to agree there with: it was a Vote of the Church to leave him to his fredom to remove among or Visit them, as he found Duty did require him, and Providence opened the Door to him.

Page 21 Dealings with Offending Members

1768-July 15-The Church having understood that Henry Danson had heretofore walked disorderly, in that he fled from the Church he formerly belonged to, indebted to some of them, for money he borrowed of them: and having squandered away the most of it: but having some left, which he brought away with him: was admonished for not leaving what he had with his Creditors: And was now advised to return what he had to his Creditors: and to put himself in as good a way as he could to get them more: Where upon he immidiately withdrew himself from the Church: together with our refusing him a letterofo Recommendation. The Church having reconsidered their Act in receiving Henry Danson found it to be that which we could not maintain, in that he was received by us, having been a member of another Church, and now admonished by them: and for what it is, to us unknown: Wherefore we think it not according to Christian Carefulness shunning all Appearances of Evil. to a person in such standing. Upon which Consideration we Renounced our act in Receiving him: And left him, as one found him refering him to Settle Matters with the Church he left.
Sept. 15-The Church sent Letters of Admonition to John

Curtis, Sarah Harden and Sabre Hunt for their neglecting Assembling with us: who are desired to meet us the 24th Instant: which they neglected they were suspended. Eliab Willcox, and Fenner Palmer were sent to Sarah Hardon and Timothy Fuller, to Sabre Hunt.
Oct. 8-John Curtis in answer to the Churches request appeared at meeting, with whom the Church Laboured for his Neglect in Assembling with us: but remained unsatisfied, And also found that he Laboured on the first Day of the Week to our Grief.

Page 22 Dealings with Offending Members

1769-June 11-The Church having heretofore sent Messengers to Labour with Sister Sarah Lake Jr. to convince her of the Evil of being guilty of Fornication: and pretending to tell future Events by Tea Cups: they now lay the Evil there of before her: together with the Evil of concealing These by Lying: and her Mind remaining uncultivated therein, the Church gave her a space to repent, requesting her to reform and make a Confession there of, to the Church next monthly meeting.
July 6-The Church having Opportunity, Laboured with Sister Holdridge to Convince her of the enconsistancy of her Greeny-ancy in the Complaint she brought against Elder Dakin, in page 24: but her Mind remaining unfruitfull there in: where for the Church refered it for futher Consideration.
Aug. 3-Sarah Lake having neglected her Confession to the Church, the Church send an Admonition to her for the above said Evils Charged against her. Moses Butts having heretofore neglected Assembling with us on Lords Days for the Worship of God: Samuel Cary and Daniel Lake were sent as Messengers from the Church to him to request him to render it Reason to the Church for his Neglect. See pr. 13, Sept 4, 1775
Oct. 5-The Church sent Deacon Elliot Deac Waldo, Agrippa Martin and Ebenezer Marcy to deal with Moses Butts, to reclaim him in that he neglected assembling with us on the Sabbath and other Meetings, but rather keeping Vain Company on the Sabbath and disregarded the Treatments of the Church, and endulgeth vain Recreations in his house.
Dec. 7-Moses Butts Confessing his faults in the above said Alegation and the Church forgive him there in.

Page 24 Complaints Recorded

1769-June 11-Mary Holdridge Complained of Elder Daken that he had Warped from the Rules of Gospel Liberty.

Page 25 Dealings with Offending Members.

1770-Nov. 6-Sister Else Carpenter, having heretofore talked unbecomingly on purpose to affect Sister Seeley, the which She neglected to make Suitable Retraction thereof; tho requested thereto: the Church Laboured with her therefor at which she reflected greatly.

1771-Jan.3,Sister Carpenter said that in the above said Labour

she was in a wrong Spirit. The Church requested her that where in she had talked unbecomingly to affect Sister Seely, She Should confess to Sister Seely.
Benjimin Seely having heretofore been accused with taking too much Strong Drink, the Church Laboured with him therefore.
Feb. 14-The Church resolved they could not walk with Brother Benjamin Seely, till he had made a Retraction for the aforesaid taking to much strong Drink.
Apr. 4th.It was a vote of the Church to send a letter of Admonition to Benj'm. Seely for his taking to much strong Drink. And another Sister Alse Carpenter, for her missconduct towards Sister Seely.

1772-July 2-Twas a vote of the Church that a letter be sent to desire Mary Holbridge to come and answer to the Church for her Complaint heretofore made on this Church against Elder Dakin and for Assembling with David Wilcox on the Sabbath for Worship.

Page 27 Members Excommunicated

1770-Nov. 1-Moses Butts excluded from the Fellowship of the Church, for his neglect of Assembling with us on the Sabbath and other appointed Meetings: and for his disregarding the Treatments of the Church, when requested to answer for his above said Neglect.

1771-Jan. 3rd. The Church withdrew their Fellowship from Comfort Shaw for his Neglect of Assembling with us on Sabbath and other Meetings, and for his disregarding the Church. When they requested him to answer for the above said Evils: and also for his Joining fellowship with the vain World by dancing.
Oct. 3-Benj'n Seely and Alse Carpenter: both excluded from the fellowship pf the Church, for not making Retraction for things alledged against them in pade(page?) 25.

1784-Mar. 1-At a monthly meeting the first Thursday in March at the house of Elder Waldo. The Church having been for a long time Dissatisfied with our Brother Nathan Spalding for his long neglect of Assembling for the Worship of God and other Meetings of Business, and for his immoral Conduct in drinking to excess for which he has been frequently Called upon to return and give Satisfaction, but having neglected to hear the Church and still refusing to give any Satisfaction for which we this Day withdraw our fellowship from him till he shall return and give Gospel Satisfaction.

1784-Jan. 7-At a Church meeting the Church being for a long time dissatisfied with our sister Esther Irish for her neglect of Assembling with us for the worship of God according to her Covenant engagement with us, and for her Disorderly withdraw from us, and for her Neglect to hear the Church when called upon to render a reason for her Conduct do therefore at this time withdraw our fellowship from her untill she shall return by Repentance.

Page 28 Members added by Baptism.

1773 Number
Nov. at time 2. William Allis and Hannah Allis.
1775
Feb. 11- (2)Joseph Allis and Abigail Pray.
Mar. 4- (12)Robert Jefferds, Lois Comins, Phebe Jewet, Benjamin Allis, Samuel Stevens, William Shelden, Phebe Odel, Daniel Odel, Jr. Hone Stevens, Benjamin Stevens Ju and John Waldo, Lydia McKintire.
Apr. 15-(8)Caleb Shelden, Elijah Sole, Josiah Conant, Temperence Marcy, Deborah Stevens, Sarah Shelden, Esther Irish, and James Lake.
May 12- (7)Freelove Potter, Esther Shelden, Moses Parker, Uriah Odel, Ephraim Potter, David Irish and Thomas Irish.
June 8- (6)Sarah Halleway, Anne Chapman, Anne Nickols, Mary Lake, Mary Austin, and Thomas Pray.
July 11-(9)Jonathan Elliot, Timothy Babcock, Samuel Ellis, Abigail Elliot, Elizabeth Marcy, Elizabeth Tryall, R Keziah Stevens, Lucy Allis and Abigail Shelden.
Aug. 12-(3)Rowland Stafford, ---- Stafford and Mary Sweet.
Oct. 10-(4)Rachel Waldo, Joseph Inman, Keziah Pray and Talmar Hunt
Dec. 1 -(1)Nathaniel Parker.
1776
June 8- (1)Mary Stevens Ju.
1778
July 2Jeremiah Crandal. Recd by a Relation. Baptized by
Oct. 19- Gideon Root, Abigail Waldo, Hannah Waldo
Nov. 16- Eunice Waldo.

Page 29 Particular Notes

1774-Sept. 1st-It being the time of our monthly Church meeting the Diffuculty that had long subsisted in the Church in regards to Family Worship, was reconsidered and the following method was conceeded to(viz) that the Church Covenant should be read and explained, and to know the Church has agreement there in: and in explaining the Covenant when we come to the last Clause which is that we promise to walk in all Holy Gospen Duties. It was explained to include giving to the Poor in their Necessity and like wise the Reading of Gods word in our Families, as God in Providence should give us Opportunity, and the enstructing of our Children in the Precepts of God, and that it did enclude as a Duty that we should per form Vocal Prayer, Morning & Evening, in Our Families as God shall give us Opportunity, and when we come together at our Tables to receive the Bounty of God, that it should be received with vocal thanks giving to God: it was further observed, that these duties were to included in the Covenant, that to live in the neglect of them, would be, to live in the breach of our Covenant. The Covenant being thus explained the Church voted that they was well agreed therewith as being their own Sentiments. first Refer back to page 19.

Page 30 Dealings with offending Members

1776-Sept.- At a monthly Meeting on the first Thursday in

Sept. Phebe Jewet, was requested to render her Reasons for not keeping her Covenant and walking with the Church. To which she replied she had Changed her Principles and renounced the Baptist Principles. The Church Laboured and took much pains to Reclaim her; but not being able to Convince and Reclaim her proceeded to exclude her from our Membership.

1781-April 5-At a Church meeting April 5 The Church having been a long time dissatisfied with the Conduct of our Brother Thomas Fray 1st for his not assembling with us according to his Covenant and the Apostles Exhortation. And 2nd that instead of reproveing he hath joined with the unfaithfull works of Darkness, such as Singing and Dancing and Vain Language &c. 3rd for neglecting to hear the Church when he had been requested by the Church to come to Church Meeting to give us Satisfaction in the things laid to his Charge for which things the Church hath at this time past a Vote to withdraw our fellowship from this our Brother till he shall come and give us Gospel Satisfaction.

1784-April 5-At a Church Meeting April the 5th 1784, The Church having been for a long time Dissatisfied with the Conduct of our Brother Elijah Sole 1st for his not Assembling with us according to his Covenant and the Apostles Exhortation. 2nd That instead of reforming he hath joined with the unfruitful works of Darkness such as singing and dancing, horse racing vain Language and the like, 3rd for his Neglecting to hear the Church when we had requested him to come to our Church meeting to give us Satisfaction in the things laid to his Charge, 4th for violating his word in that when he has given his word to those that asked him to come to Church meeting it has appeared that he payed no regard to his word for which the Church hath at this time past a Vote of excommunication against this our Brother till he shall return by Repentance and give us Gospel Satisfaction.

Page 31 | Excommunicated Members

1784- At a Church Meeting in Sept. The Church having been long Dissatisfied with Uriah Odel for not attending Public worship, and Meetings of Business, and having taken much Labour to Reclaim him, and still he refusing to hear the Church, we do this Day withdraw our fellowship from him, until he shall return abd give us Gospel Satisfaction.
At a Church Meeting the first Thrusday in Sept. Then the Church withdrawed their fellowship from Joseph Halloway for his saying that Eliab Wilcox was cast out the Church when he was not and afterwards said he did not say so altho it was proved to us that he did say so by William Pearce, Benj'm Sherman & Benj'm Elliot.

1785- At a Church Meeting in Feb. The Church withdrew their fellowship from William Ellis, Benjamin Ellis, and Joseph Ellis and his wife Elizabeth for Denying the Outward Ordinances of the Gospel(viz) Baptism and the Lords Supper and for holding a Recovery from a State of Misery after Death.

At a Church Meeting the first Thursday in April 1785 the Church proceeded to with draw their fellow ship from Charity Scranton and exclude her from membership for breach of Covenant in utterly refusing to attend any meetings with us, or to come and give her Reasons therefor, when requested.

Page 32 Particular Votes

1783 -Dec. - At a monthly Meeting at the house of Elder Waldo when the time was not taken up in other Business the Church thought proper and necessary to confer upon the Directions given in 18 Math, 15,16,17, concerning dealing with an offending Brother 1st Query whether that Direction was so binding upon us that the Neglect to admonish a brother, that we knew had sined would render us guilty.
The Answer was Unanomously, that the neglect there of would render a person guilty according to Lev-19,17.
2nd Query, whether that Direction required, or admits of a Brother bringing an Accusation to the Church, against a brother without Evidence to prove it.
Ans. It is not requiredn nor can it be admitted of because we find it expressly forbidden in the word of God see Deut 19, 15.
3rd. Query Whether an Accusation of one brother against another Brought to the Church was to be admitted without his taking the first and second Steps of Labour, according to the Directions given in this Text.
Answer No.
4th. Query Whether a Brother has a right to discover the faults of another in any other way but in a way of Labour according to the Directions gamen in this Text.
Ans. Not to say any but to those in the Labour according to the Directions untill it is brought to the Church, and not then to any other but the Church: till the Church has come to a Result. See Lev. 19.16

Page 33. Members Received by Baptism &C.

	Number at time	
1787		
	1	-Rebecca Butts
Aug. 2-	2	-Isaac Finch and Hannah Benson
Oct. 18-	3	-Richard Gillet, Benj'm Hunt, Lucy Langdon.
	6	-Afterward Stephen Cary Lydia Hill, Abigail Finch Hannah Hunt & Nelly Gillet.
1788	1	-Ebenezer Preston Sen.
Sept. 13-	2	-Joseph Draper and Briant Benson.
Dec. 9-	1	-David Simmons.
1789		
June 14-	1	-Elizabeth Coon.
Sept. 19-	4	-Jemina Burlingham, Jerusha Simmons, Caleb Barnum and Genne Mullen
Oct. 10-	1	-Ruth Benson.
1790		
Aug. 11-	3	-Lydia Benson, Lydia Benson Jr. Jerusha Woolcut
Sept. 4-	1	-Susanna Benson told her experience, and was Baptized some letter time after.

1791	Number at time	
Sept. 3-	3-	Samuel Elliot, Catharine Elliot his wife.
17-	3-	Robert Chandler, and his Wife Salla & Jacob Palmer.
27-	3-	Thomas Palmer, Jemima Palmer, Jemima Planes Palmer Ju.
Oct. 30-	1-	Elizabeth Amy.
Nov. 5-	16-	Hannah Marvin, David Dutcher, Barnabas Stillwell, Ephrain Cooper, Thomas Palmer Ju. David Elliot, Patience Coon, Sarah Burgis, Mary Marvin, Levena Stillwell, Joanna Burgess, Catharine Dutcher, Genne Dutcher, Elizabeth Spalding, Mary Talman, Susanna Cutlar.

Page 34 Members Received by Baptism &C.

1791		
Dec. 7-	1-	Amy Northrup
1792		
Apr. 20-	1-	Mary Gillet.
May 27-	5-	Joseph Belding, Moses Hayght, Phetla or Elaphal Belding, Dorcas Gregory, and Freelove Crandal.
Aug. 4-	1-	Alse Casey was recd. a Member into the Church.
18-	2-	John Marsh and Bostian Miller.
Sept. 8-	2-	Samuel Marsh and his wife
Nov. 18-	2-	Rachel Marsh and Ruth Leach.
1793		
Apr.	1-	Widow Hamlin.
May 18-	1-	Reubin Allen by a letter.
Dec. 14-	1-	Abraham Northrup was recd. in the Church being baptized before.
1790		
July 31-		Casper Elster and Abigial Elster Recd. by Letter
1794		
June 14-		Recd. Freeman Hopkins into the Church by a letter as a Member and also a a Minister &C.
		Chose Timothy Babcock to serve in the Office of a Deacon pro Tempore or for the present.
July 27-	2-	

Page 35 Members Dismissed.

1793-Nov. 9-Sarah Irish, now Sara Shute, has Desired a Letter of Dismission from this Church, and a Letter of recommendation to another Ch. of the same faith and Order and this Day her Request is Answered.

1794-Mar. 29-A letter Wrote to Certify that Benj'm and Patience Hunt were in Good Standing in this Church then

1794- Dec. 13-A Letter of Dismission wrote for Isaac Finch and his Wife Abigail.

1795-Feb. 1-A letter of Dismission wrote and Given to Uriah Odel and his Wife Ester.
Feb. 14-Anna Waldo Dismissed by Letter when joined other where
Henry Cerman Dismissed by Letter, when joined to another

Sarah Burgess Dismissed by Letter, when joined other where
April 11-Joanna Burgess dismissed by Letter when joined to another.
1796-May 1-Thomas Palmer, Jacob Palmer and Mary his Wife dismissed by Letters when joined to another Church.
Apr. 9-Nelly Benedict a Letter Recommendation given her.

1796-Apr. 9-Elder Freeman Hopkins and his Wife Hannah Hopkins Dismissed by Letter when joined to another Church of our Order and Faith.

1798-Jan. 13-Hannah Marvin, Mary Benddict and Joseph Marvin Dismissed by letter.

Page 36 Members Excommunicated.

1793-Dec. 14-We this Day withdraw our Fellowship from Nelly Gillet for several reasons (viz) 1st. for Disorderly withdrawing from us, 2nd. for refusing to hear the Church and give a Reason for so doing when called upon, and 3rd. for joining with a Church of different Sentiment.
The same time we withdraw our Fellowship from Genne Mullen for the same Reasons.as are mentioned above in the Case of Nelly Gillet.

1792-Nov. 17-This Day we withdraw our Fellowship from Ruth Benson for saying that Ambras Benson your Husbands Brother Stole a Sheep and did not make any Proof of it, also for saying she had made up the Difficulty with her Father Benson and the rest of the family that were in the Difficulty, when it appeared she has not don it and when she has been Laboured with has cast reflections And has refused to hear the Church &C.

1794-Jan. 18-We now withdraw our Fellowship from David Elliot 1st for Playing and Rangling with Mr. Rose, 2nd for Drinking to excess, 3rd. for Damning the Assessors 4th for breaking the Sabbath, 5th for Neglecting to Come to meeting, 6th for neglecting to hear the Church &C.

Page 37 Particular Business

1794-Feb. 13-Some of the Church an Society met in the upper Meeting House in Dover to see if we could be agreed to Call a Minister to come to preach to us. After singing and prayer to God proceeded to Choose a Moderator &C.
1-Quered whether we would endeaver to Maintain public Worship in this place. Answer in the Affirmative.
2nd Quer, who we should Call upon our teacher, Ans. Elder Seth Higby. 3rd Quer. What method we should take to support our Elder if one should be Obtained. Ans. That for the present we thought best to hire a house and such priveleges as was Necessary for a Man in that place. 4th Quer. whether would bear our equal parts in hiring Said Privileges. Ans. in the Affirmative. A Meeting was also attended at the Lower meeting house the Result which was of that Meeting should be kept

Constantly at the Lower Meeting house, it was also agreed that Elder Hopkins should be requested to come and preach with them.
At a Church meeting held at Brother Chandlers Feb. 22- the proceedings of the two above said Societys Meetings was laid before the Church and when the Matter was strictly attended to it was thought that it would be most for the Glory of God and the prosperity of Sion to become two Bodies. Each Body endeavering to keep up public Worship amongst themselves. Should they be favoured with such Teachers as appear to be qualified for that emportant work of preaching the Gospel and of taking the Oversight of the flock of Christ. And we send our Beloved Brother Benj'm. Ellis as our messenger unto you signed in behalf of the Church and Society in the Upper part of the Town.

Edward Southworth
Church Clerk.

Page 38 Particular Business

1794-Aug. 3- A Church Meeting at the lower house, proceeded to Business.
first Chose Elder Higby, Clerk. Deacon Southworth being Chosen Moderator before, for the Church for the present.
2nd.The case of Bostean Miller, Who had been, in a former Meeting Complained of to the Church for Adultory, was again brought under Consideration, and the said Miller Owned the Charge and after Some Conversation on the point and as the Crime was so great and no Sufficient appearance of repentance, The Ch Unanimously Voted his Exclusion from the Church.
3rd.Voted that a Subscription be made for the family of Elder Waldo Deceased for his last Service being about 8 Months of a year, and to be attended to tomorrow.
4th By Request of a number of Brethren and Sisters, whose Names are under written to be set off as a Church by themselves-
Edward Southworth, David Simmons, Joseph Belding, Benjamin Allis, Moses Hayght, Ruben Allun, Caleb Burnum, Samuel Elliot, Alse, Casey, Mary Talman, Freelove Crandal, Mary Hayght, Elipel Belding, Doreas Gregory, Lydia Benson, Jerusha Simmons, Hannah Benson, Jerusha Woolcut, Susanna Benson, Cata Elliot, Elizabeth Coon.
Voted in the Affirmative
After which the above Named persons embodied by themselves, upon which Elder Higby and Elder

Page 39
Elder Hopkins being present, The Ch Desired them in behalf of the Church, to give them the right hand of Fellowship in behalf of the Church, which they did in a Solmn Manner.
5thVoted by the Church that they hold Church Meeting on the Second Saturday of June next, and so Successively
6th.Chosen by vote of the Church, Elder Hopkins, Samuel Waldo and John Marsh to represent the Church to the Association held at Pownwell.

1794
July 12- At a Monthly or preparitory Meeting Elder Hopkins not able to attend by reason of being sick. The Ch. thought proper for Timothy Babcock to take the lead.
The Ch. Told the Exercises of their Minds &C. it was a considerable of a refreshing season the good Lord seemed to smile upon his poor, weary, dark, benighted people, which seemed to cause a good deal of Love &c.
Carman in or of the Clove told what he thought God had done for his Soul to the Satisfaction of the Ch. and upon his Desire to join the Ch. they Manifested their freedom to receive him and proposed that he should be Baptised tomorrow week.
At the last Ch. Meeting twas Voted that Brothren Samuel Stevens Samuel Waldo and Joseph Allis Should go and see Brother Joseph Draper and endeaver to know the reason of his not coming to Meeting &c according to his Covenant.

Page 40 Particular Votes

1794
Jyly 12-Brother Joseph Allis made return that he and Samuel Stevens had visited Joseph Draper and he was in hopes that he would come and give the Ch an Answer himself.
Aug. 9- The Ch. Voted that Elder Hopkins and Doct Badcock should visit Joseph Draper to see and know the Reason of his not coming to meeting with us.
Voted that Doct Badcock visit Sister Susanna Culter to enquire after the Circumstances of her mind and to know the Reason of her not coming to Meeting &c.
Voted that Brother Thomas Sheldon go to see Sisters Deborah Parks, Elizabeth Spalding, and Sarah Halloway to let them know the Church feels concerned about them and want to know why they dont meet with theCh on Lords Day. and other Days as they have Covenanted.
The Church underztood that John Curtis wanted a letter from the Ch. intimating what his standing was in the Ch. when left it or went away, and they Concluded for Doct Badcock to write him one, according to what was in the Book respecting him.
Accordingly one was wrote and sent to John Curtis to let him know that there was something in the Book against him and Desired to see to it and take it out of the way as soon as may be.

Page 41 Particular Votes

1794
Oct. 11- The Ch. Vote that they will make the Rent up of the farm for Elder Hopkins where he now lives for the present year.
All of the Ch. agreed and requested Elder Hopkins to Labour among us as long as a Union shall subsist.
Dec. 13- A Request that Elder Hopkins should attend a Meeting at Aaron Cales in Lent every fourth Sabbath beginning the first of January next to Continue one Year. It was Voted that it would not be consistant, and would not do.

13. The Ch. Voted, that a Method should be pursued, to be incorporate into a Corporate Body, according to law Voted that Doct Badcock should pursue to get the knowledge how to proceed.
Ch. Voted that Doct Badcock should procure a Chest to put the Books, papers, Cups and things belonging to the Ch. in with a lock and key, they to pay for it by a Contribution.

1795
Jan. 10- At a Ch. Meetings at Doct Badcocks on Saturday Voted to make Proclamation tomorrow after meeting that the 27th of this month be Appointed a Day for the Ch. to meet and Ellect Trustees for superintending the Temporalities of the Ch. in order to become a Body Corporate.
27. The Church met according to above appointment and agreeable to an Act passed April 6th 1764 to Enable Churches to oppoint Trustees, who shall be a Body Corporate, for the purpose of taking Care of the Temporalities of the Ch &C.
Jan. 27-1795-
1. The Church proceeded to Choose two Members to preside or to be prosiding Officers, at the Meeting, and they chose Elder Freeman Hopkins) Presiding Officers
and Doct Robert Chandler)
2. Chose Timothy Badcock)
Samuel Stevens) Trustees
Caleb Shelden)
A Certificate wrote, carried, and Acknowledged before the Judge, and then Recorded by the County Clerk, this is the form of it and I now Record it here all the doings &c.
To all Persons whom it may Concern these may Certify that the first Baptist Church of Christ in Paulings Town (Constituted Nov. 8th 1757) did meet at the Babtist Meeting House in Said Paulings Town Dutchess County and State of New York on Tuesday the 27th January 1795. According to Appointment made Jan. 10 1795. Agreeable to act made by the Legislative of this State to enable all the Religious Demoninations in this State to choose Trustees who shall be a Body Corporate for the purpose of Taking Care of the Temporalities of their Respective Churches &C. passed the 6th of April 1784 and did without any Contrary Voices choose Timothy Badcock, Samuel-cont.

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Stevens and Caleb Shelden all Brethren in this Church to be Trustees for this the first Baptist Church of Christ in Paulings Town Dutchess County and State of New York to take care of all the Temporalities there of &C. According to the above said Act.
Where unto we do set Our hands and Seals
Freeman Hopkins seal
Robert Chandler seal
Dutchess (Be it Remembered that on the 27th day of February
County (1795 Personally appeared before me Zephaniah Pratt
Esq first Judge of said County Robert Chandler
Signer to this Instrument who Acknowledged that he signed it as his Volentary Act and being duly Sworn Saith that he and Freeman Hopkins presided at the Meeting with in mentioned and

that the Persons within named were fairly chosen Trustees and that he saw Freeman Hopkins Sign with himself as Returning Officer. I do therefore Allow the same to be Recorded.

Zephaniah Pratt

Recorded the 12 of March 1795. In Book No 1 of Church Deeds &C. Page 27.

Robert Levingston C. Clerk.

Page 42 Members Received into the Church

1794-Oct. 11-Henry German, and Elizabeth German Received in the Church by Letter, Elenor German Recd by Letter.
July 27-Andrew German, and Sister Astin By Baptism
Aug. 10-Rachel Prey recd by Baptism
23-Hannah Hopkins By Letter

Page 44 she clerk confused his pages
1795
April 11-A Church Meeting held at the Meeting House Brother Joseph Draper sent word to the Church by Brother Daniel Lake that he should not come to Church Meeting any more
The Church voted that Brethren Samuel Waldo, and Jonathan Elliot should go and see him to know the Reasons &Cand to Cite him to come and give his Reasons to the Church.
May 9th-At a Ch Meeting, Brother Joseph Draper came to Meeting according to the above request, and said the reason of its being so, or his sending such word: there was a Difficulty between him and Brother Casper Elster so often repeated that he had got Discouraged, but finally they both went out together and talked and came in and siad they dropped all and Determined by the help of God to bear and forbear with one another, which Satisfied the Church.
June 13- At a Church Meeting, The Church Talked about Brother Benj'm Ellis for a Deacon.
Voted, that it would Suit their Minds for him to serve in that Office, if the upper Church in Dover would willingly Dismiss him from there for him to serve us in that Office.
Voted that a request in writing be sent to the 2nd Church in Dover praying that they will Dismiss Brother Benj'm Ellis to come and serve in this Ch. as a Deacon, and that Elder Hopkins and Doct Badcock Carry the Letter &C.
July 18- A Letter sent by above Ch. Manifesting that they could not grant us our Request.

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Sept. 12- At Church Meeting at the Meeting House 1st Voted a Letter should be sent to the Association at Dover Meeting House
2nd. Voted Elder Freeman Hopkins, Timothy Badcock, Robert Chandler and Thomas Shelden to prepare the Letter.
3rd. Voted To send Our Elder(viz) Freeman Hopkins, Timothy Badcock, Manassah Martin, and Joseph Ellis as Messengers with the Letter.
A Letter sent from Elder Bullocks Ch. and read requesting us to send our Elder, with other Brethren to sit in Council
1st. Voted to send our Elder, with three more of the Brethren(viz)

Andrew Carman, Joseph Ellis and Samuel Stevens.
Oct. 10- At a Church Meeting at the Meeting house Brother Joseph Ellis Complained that he was grieved with Brother Joseph Draper, for not Assembling with us according to his Covenant, and that he had Laboured with him without any good Sucess, and that he had taken the 2nd. Step and could not gain him. Brother Daniel Lake Said that he had seen Br. Draper since, and Brother Draper told him to tell the Ch. that he should not meet with them any more, therefore the Ch. Voted that Brethren Thomas Shelden and Simeon Dutcher Should go and Cite the sd Brother Draper to come and give his Reasons for not attending with us and for saying he should come any more.
Also Brother Joseph Ellis was Grieved with Brother Draper for his not taking the 2nd. Step of Labour with a Brother and Sister that he felt Grieved with.
Nov. 14- At a Ch. Meeting, Brethren Thomas Shelden and Simeon Dutcher made returns from Brother Draper and said, he wholly or utterly refused to come to answer the Church, Therefore the Church proceeded to exclude the said Brother Joseph Draper from their Fellowship.

1796
Jan. 21-At a Meeting of the Church and Society at the house of Timothy Badcock in Order to choose a Trustee To fill up the Vacancy that took place by Timothy Badcocks Expiring as a Trustee and they choose Eliab Wilcox to serve as a Trustee to take Care of the Temporalities of this Church and Congregation in the room of Timothy Badcock who was in the first Class.

Page 46 Members Received into the Church by Baptism.

June 13th Simeon Dutcher, Abiah Waldo and Hannah Cutler.
Nov. 15, David Ellis and Joseph Harble.

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1796-Mar. 12- At Ch. Meeting held at the Meeting house 1st Votes that Brethren Caleb Shelden and Joseph Ellis should what money they can get by next Ch. Meeting towards painting the Meeting house. 2nd-That where as Miriam Leonard has Communed Several times with us without our, Invitation or Liberty, on Account of hearing of a Didgraceful Report about her before, that the Ch. had not got Satisfied with her about. Voted therefore that we all feel unwilling that she should attempt any such thing again, till the Church are satisfied about it. And Brother Simeon Dutcher is appointed and voted to do the Message to her.
3rd. Voted to send Brother Simeon Dutcher to visit Sister Patience Burdick to Enquire after her as she has not attended with us for a long time.
Brother William Shelden to Visit Sister Deborah Parks
Brother Jonathan Elliot to visit Sister Susanna Marcy, Elder Hopkins to visit Sister Spalding.
April 9- Church Meeting at the Meeting house. 1st Attended to the returns made by Brother Simeon Dutcher respecting the

Message he was to do to Miriam Leonard as above mentioned, and he said that she said she did not think herself in any Error, but she would not offer to come to Communion any more so. 2nd. The Ch. were Satisfied with the Returns made Concerning the rest above written accepting with respect to Sister Susanna Marcy which was not Satisfactory, therefore Voted to send Sisters

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1798- April 9- Sarah Lake, Eunice Badcock and Rachel Bray to visit the aforesaid sister Susanna a Second time. 4th- Whereas Elder Hopkins, his wife and Sister Molly the Wife of Elehm Benedict are about to move away this Spring, and Brother Casper Elster is going a journey to Canada they all Desire a Letter of Recommendation to Carry with them
The Church Voted they should have One.
May 14- A Ch. Meeting at the Meeting house
Oct. 8th- Page told her Experience
19- was Baptised and Rec'd into the Church.
Dec. 10- A Church Meeting at the Meeting house
1st- Voted that Brethren Caleb Shelden and Samuel Waldo should go and see if there could be any Accommodations found for Mr. Bulkly for one year, and what, and not for the Ch to hire any, nor to make any Bargain.
2nd- Voted that Brethren Caleb Shelden and Timothy Badcock go and Cite Sister Chandler to attend next Monthly Meeting and give her Reasons for her so seldom attending Meetings latterly.
3rd- Voted that something be done about putting in glass in the meeting house and fixing the Shasher according as Brother Tho Shelden shall think best.

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and then the church to pay the expense equally according to their ability.
1797-July 8-A letter from the Ch to Sarah Chandler signifying that the Ch had Excluded her from their Fellowship.
1799-May 11-Dismissed by letter Samuel Waldo & wife.
Nov. 11, 1815 Received Samuel Roberson
Sept. 14, 1816 Received Polly Miller by Baptism.

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At a monthly meeting of 1st Baptist Ch of Christ in Paulings Town, Brother Ashbel B. Ball was chosen by a unanimous vote as Moderator and Clerk. A the Ch exhorted to consult on the Ordanation of Heim &c.
June 9th. Met at the meeting House proceeded to Business. Deacon David Simmons desired this Ch should agree with Mr. John Southworth and call a Council it was agreed to and Mr. Southworth to attend the next meeting to agree on those that whould attend the Council
July 14th. Met at the Meeting House. Mr. Southwick attended the Council agreed on care Elder Bullock and others of his Ch. Elder Wood & others of his Ch. The Ch and Ch under Mr. Johnson's

care. To meet on 3rd in Aug. next. Brother Babcock and Wife also with a letter of Desmission.
Aug 11 A movement made for brother Halls Ordanation and agreed to, to be done on Thursday 28th of Inst agreed also to Desire the Danbury Association with us the ensuing year. brothers Hall, Ellis and Chandler, Appointed to represent this Ch. in the Association this year. Brother Ellis Appointed to Notify the desired attendent on Ordanation

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1798. Aug 16. Council met according to Notification proceeded to business. Chose Elder Wood Mod.
Names of Council John Barlow Clerk
Elijah Wood
Coomer Bulluck
Ananias Derthick
Asel Hedge
Nathan Canfield
Ezra Luther
John Barlow
Nehemiah Johnson
Pardon Bantley
Griffin Reynold
Ezeriah Crandol
After hearing the Complaint of Mr. Southworth against the Ch. and the Chs defense paper the following Judgement. By what light we have received this day we believe that brother Southworth has laid his Charge against Brother Marsh higher than the Evidence, that has appeared to daywill support and of Course we believe the Church art Honest to themselvesto drop the Matter yet we blame them for not keeping proper Record from time to time of matters & not meeting by their Committee at the time & place appointed by them

Signed by Order of Council
Eld Elijah Wood, Moderator
John Barlow Clerk

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Page 53
Saturday Sept 8th Meeting opened by Prayer proceeded to business. Brother Hall was desired if he had a willingness to join the Ch. that he manifest & desired us to give our opinions Concerning the Council called to assist in his ordanation which we did &C. as agreed that they were deficient in Wisdom in their Proceedings after which brother Hall manifested a willingness to join with us which he did and we gave him the right hand of Fellowship. During the meeting A letter without a name was handed to the Clerk, who informed us that there was no name on it & the Ch. refused giving it a Hearing. the person that gave it was Samuel Waldo, the letter was directed to the Ch sealed and he told us he found it stuck over his door but by whom he did not know, but the Ch. Refused it a hearing he took it saying He would go out of the Ch and never come in again and taking the letter went out and off home and his Wife with him.

Page 53 cont.
Oct 13 Meeting according appointment found the Ch to be in good Union but found no matter of Labour with any Number of Members.
Samuel Waldo made retractions for his rashness to the satisfaction of all present.
Nov 10- Meeting according to appointment a letter of Recommendation requested by Sister Jemima Mix and granted by the Ch. at her request.
Dec. 8 Agreed to send a complaint to the 2nd Church against John Southworth a member of that church. 2nd a letter of Recommendation requested by sister Marsh and given by the Church.

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Page 54 1799
Jan 19- Meeting at the meeting house brother Lake for Repairing the meeting house his was 1- 51 0 Paid. Appointed Brother Hall to visit some of the sisters and know the reason why they are so inattentive about attending meeting. And also to prepare a letter for to admonish Brother Stillwell and Wife Concerning the Necessary attention they should pay to good order.
Apr. 13 Samuel Waldo and his Wife request and receive a letter of recommendation also one for their Brother John Waldo.
July 13. finding a good degree of Union agreed to have the Sacrament administered Aug 25th.
Sept 14 Met according to appointment.
Chose John Marsh and Joseph Allis to provide a lodging for the Association. Ashbel B. Hall, Andrew Germin, Caleb Shelden, Samuel Stevens & Thomas Shelden to Delegate to the Association and Ashbel B. Hall to prepare the letter. Granted a letter of Recommendation to Brother Jeffers and wife and Voted that the Clerk should read the records once a quarter before the Ch.

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Page 55
Oct 12th. Church Records read and approved. Delinquents exorted to more attention to meetings and worship &C.Business.
Dec 14- Meeting opened by singing and prayer. The 2nd Ch sent a brother M. Montain to know if we were willing again to unite with them. Consented to give an answer at our next meeting.
Jan 19. 1800 Opened meeting as usual. Chose Brother John Marsh Mod. Enquired into the cause Brother Halls stopping to preach. the matter bding settled it was concluded for him to continue preaching as Formily.

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Page 56 1800

Particular Votes

Feb 8. 1800. At our church meeting we Chose Thomas Shelden to serve as Church Clerk. and Brother Thomas Fray that was formerly a member of this Church who has been Excommunicated Returned and Confessed his faults to this Church and was Received into fellowship again and desired a letter of Dismission from this Church and we gave him one.
Mar 8. The Church met and concluded to send some Bretheren and

Page 56 cont.

Sisters to unquire after some of our absent Sisters and to Desire them to attend our next monthly meeting. Brother Chandler to visit Sister Spalding and Sister Parke and Brother Joseph Ellis to visit sister Alldridge and sister Stevens and Sister Preston to visit our two Sister Marcys.

Apr. 12 The above messengers made Satisfactory returns Excepting Sister Alldridge who was accused by Brother Chandler of Drunkenness and undecent Descore with Aliance Browning and others and his ? deness was Julin Wilcox and Wife and Abel Spragues wife and Sister Palmer and Mrs Allen and Rachel Pray.

Apr. 12. Voted to recall former Vote that was passed against the Elders that was called to assist in the Ordination of Ashbel B. Hall that they lacked Wisdom and the Church voted that they the Ch lacked Wisdom and Brother Chandler was notify Brother Wood of the vote by a letter.

Apr 1[illegible] Voted a letter of Dismission to Phillip Burlingham and Elizabeth his Wife to be sent them.

Voted that Caleb Shelden and Thomas Palmer Ju to notify Sister Aldridge of the above Complaint and to Desire her attendence the next monthly meeting ~~May ye 10 day.~~ -- Sister

May ye 10 day. Sister Aldridge atended and not giving Satisfaction to the Church the Church voted as it stands on the next Leafe.

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Page 57 1800

Members Excommunicated

April ye 12 Day ad 1800. Aslie Bell B. Hall Excommunicated for saying and steeling, the accusation maide by Joseph Ellis and the Evidence was Samuel Stevens and Caleb Shelden.

May ye 10 day 1800. then the Church voted to Exclude or sus Spend Sister Aldridge from their fellowship until She shall Retract what was Eledged against her or prove herself Clear of the Crimes Layed to her Charge and Caleb Shelden to notify her of the Vote.

June ye 14 Day ad 1800 At a Church meeting Sister Aldridge attended and Denied the Charge of Drunkenness. But the Church thought the evidende wasSsufisiant to hold her under Suspension for three things Layed to her charge. name 1st Drunkenness. and and undecent talk with Aliance Browning and for her saying that the Church might turn her out if they would.

Dec ye 11 Day ad 1800 Voted that our Church meetings Bee Adjourned till the Second Saturday of April next.

Page 58 Particular Votes

July 20. 1800 Voted that the two next Church meetings should Begin at two of the Clock.

Voted that Brother Chandler to visit Sister Marcy.

Sept ye 13 Day 1800 Voted that the Church meeting to begin at One of the Clock.

Voted that Letter be sent to Brother Dethruck to come and preach amongst us.

Nov the 8 Day 1800 at Church meeting Voted that the Church Be notified to all to meet Church meeting.

Dec 1800 Voted that the Church invite the Church members finerly to atend the monthly meeting in J

Page 58 cont.
June and October next.
January ye 10st 1801 no Vote this meeting.
Febuary 14 Day no bisnis this meeting.
March ye 14 no vote this meeting.
April ye 11 Voted that Church meeting begin at 2 of the Clock.
May ye 9 Day no vote this meeting
June ye 13 Day no vote
July ye 11 Day no vote
Aug ye 8 Day no vote
Sept ye 12 Day Voted to send a letter to the asosiation at Cole Brook and Brother Joseph Ellis to represent this Church at the meeting.
Oct ye 10 Day no vote

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Nov ye 14- no vote
May ye 15 Day 1802 at Church meeting voted for Brother Detheck to preach amongst us half of the first Days until the forst of January next and voted that Stevens Draw up a Super Scription paper and Brother Lake and Brother Elster to take them and see how much the Society would sine to give Brother Detheck for the Above time of preaching hear.
And also voted that Church meeting be Begenn at two of the Clock.
June 1802 no vote
July 1802 Voted that the Church Request Brother Johnson to come and preach here in September the Day after our Church meeting and Break Bred to us.
August 1802 no vote this meeting
September 1802 Voted to send a letter to association and Brother Detheck to Rite the Letter.
At Church meeting ye Day 1802 Voted to send letters to Several ministers to come hear the 10 Day of November next in order to Ordain Brother Dethick
November ye 10 Day 1802 Then Annias Detheck was Received into this Church by a letter
Dec ye 11 Day 1802 Voted to Request Brother Detheck to Continue preach with us.

Page 60 Members Dismissed by Letter

Anna Nickals Dismissed in December 1801
Thomas Palmer and wife Desmissed By letter 1802
Robert Chandler Dismissed by letter 1802
Thomas Palmer Dismissed by letter
Amy Preston Dismissed By letter 1802
Casper Elster and wife Dismissed December 1802
Sister Hannah Page Dismissed By letter Systember 1803
James Lake Dismissed by letter September the 21 1806

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Page 61

At a church meeting Sept 1803 Voted to send Letters to association to Danbury Brother Detheck, Brother Ellis, Brother Martin, to go as messengers. And also Voted to have Comunion once a quarter Voted that Brother Joseph Ellis wate on the table. And Voted Brother Ellis to carry the Superscription paper and stir up tha that have sined to pay and Voted to give Hannah Page a letter of Dismission. At a Church meeting held at the meeting house on the tenth Day of December 1803 Joseph Draper was to meeting and wished to join the Church again and the Church received him upon his Confesing his faults.
Also Sarah Ellis told her Experiance to the Church and was Received By Baptism.
Likewise Patience Sutson was received having Been Baptised Ed Some time agoby Elder Dethick. And Ester D was Received By a letter of Recommend from the first Baptist Church of Charlestown.
December 1803 Bennit Sills was received into the Church By Baptism and Elizabeth Draper at the same time By Elder Dethick and Daniel Darling was received in by Baptism and his wife.
Elie Dalton and Hannah Daton was both Received in this Church by letter 1806

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Paulings town November the 10 Day 1802 the first Baptist Church in paulings town having here tofore appointed this 10th Day of November to set apart Brother Ananias Dethick by ordination for the work of the ministry and in order there unto sent Letters to the following Elders namely Elder Hegle of Walingsford namely Elder Elijah Wood of Amenia Elder Nathan Buckley of Danbury and Elder Elder of Paulingstown. Elder Wood, Higle, Johnson failing Elder Bulkley and Deacon Bowten from Danbury Being present were Voted into the Counsel with the Church and Elder Bulkley Chosen moderator and Decon Bowton Clerk. Brethcren from the Second Church in Paulingstown from wor in the Church and from Rockbury Church Beeing present ware incited to take a seat and give their voice withe Respect to the Candidate having the Devine Blessing by prayer and then prosided to Call on Brother Detheck to give a Rezon of his hope in Christe and his Call to the ministry together with his Belief in Divinity. Although he answered to the universil Satisfaction of the hole then adjourned till the Eleventh Day ten a Clock.
November the 11 Day 1802 met acording to adjournment having agreed to prosead to ordination Elder Bulkley preached the ordination Serment. Deacon Simmons of the 2nd Church in Paulingstown made the ordination prayer. Elder Bulkley, Deacon Simmons, Brother Ellis Laid on hands. Elder Bulkley gave the Charge and Deacon Simmons the Rite hand of fellowship.
Sined by order and in Behalf of the Council.

Moderators Nathan Bulkley
Joseph Bowton Clerk

Page 65 Members Now in the Church in 1804

Jerusha Wilcox	Dead
Sarah Lake	"
Danial Lake	"
Manasah Martin	"
Thomas "	"
Thomas Sheldeh	"
Lucy "	"
Joseph Ellis	"
Phoebe Preston	
Caleb Sheldon	
Temperance Marcy	
Hannah Noldo	
Ebenezer Preston	Dead
Joseph Draper	Dead
Elisabeth Amy	
Catherine Dutcher	Excommunicated
Elizabeth Spalding	"
Susanna Marcy	
John Marsh	"
Samuel Marsh and his Wife	
Rachel Pray	
Simeon Dutcher	
Hannah Cutter	
David Ellis	"
Susanna Martin	
Rachel Dutcher	
Samuel Stevens	
Mary Stevens	
Deborah Parks	
Patiance Dutson	
Benit Sill	
Elizabeth Draper	
Daniel Darling and his wife.	

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Oct the 12-1805 At the Church Meeting it was voted that Simeon Dutcher Should serve as Church Clerk and Joseph Alis to Prepare wine for Secrament.

September 14th 1805 Whereas Some of the Members of the Second Church of Paulingstown Being Given with us on account of Brother John Marsh we appoint our next Church Meeting Day as a Conference Day and Voted that Brother Joseph Alis Should give Notice to the Second Church and Brother Daten to Notify Brother Marsh.

Oct 12-1805 Met according to appointment and Neither the Bretheren from the Second Church Nor Brother Marsh attended and Voted to Continue the Conference untill our Next Church Meeting.

November the 9th 1805 Met according to appointment and Neither party attended.

Whereas John Marsh having been Sent too a Number of times By the church and having Neglected to attend with the Church and having told Brother Joseph Alis that he withdrew from the Church the Church Voted to send him a Letter of Admonition and take up their Watch over him and Confide him as an admonished member until he return by Confession.

Page 63
January the 11-1806. At Church meeting Joseph Ellis Complained of Lydia Darlin for Disorderly talk-- and the Church Voted to Send for her likewise. Voted to Send for Daniel Darlin to attend meeting. Voted Simeon Butcher to Inform them. Both to attend Next monthly meeting in the year 1807. A letter of admonition Sent to Daniel Darling untill he Should Confess his falts.
At a Church meeting July the 9th day 1808 we this day with Drew fellowship from Lydia Darling for Neglecting to come to meeting when called upon by the Church to answer to the Complaint of Joseph Ellis for disorderly talk and for Saying she made a piece of fine Cloth for Shirts while she lived at Nathan Coles and gave her husband one and Peter Hunt one and her father one and afterward said the Cloth was maid as Benpersfield or Koartwrights pattern which Story Apeared to us not true.
1807 the Crimes proved to us by Joseph Ellis and David Ellis Against Daniel Darling was for letting two storys about a pease of Cloath his wife had made for shirts and denying the same and for not attending Church meeting when called upon by the Church. the Church withdrew their fellowship from him for the above Crimes untill he Confesses his Faults.

Page 64
Sept the 13 day 1806. The Church Drew Fellowship from Catherine Butcher for having a Child before she had a husband and neglecting to hear the Church when called upon untill she confessed her falt.
September 1808 Monarch Martin had a letter of Recommend to any Church of the same faith and order when joined to them dismissed from us.
December the 12-1808 the Church withdrew fellowship from Elizabeth Spalding for vain Swering and Betting telling fortunes and Neglecting to come to meeting when called upon by the Church.
July the 8 day 1809. At a Church meeting Calvin Phillow said there was a report about Samuel Stevens Drinking two much at John Prestons. Brother Stevens Satisfied the Church about the above Complaint.
Oct the 15 day 1809. Calvin Phillow Confessed that he was in Error respecting the above Complaint and hopes that brother Stevens would forgive him.

Page 65
November the 8 day 1806. Richard Gillet Confessed his falt for his former transgressions and was Restored to fellowship with this Church again.
November the 8 day 1806. David Slocum was received in to this Church by letter from the Church of Cambridge under card of James Glass.
July the 8 day 1809. the Church manifested their dissatisfaction of the Conduct of Benet Still for not atending meeting with us having been called upon by the Church for a longtime where as Several Complaints came against him for Drinking to Excess and for not paying his just debts.
Complaints was David Ellis and his wife and Phebe Preston. Samuel Stevens.

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September the 9 day 1809. the Church voted that Andrew German Should have a letter of Recommend for himself for his wife and Daughter to any Church of the Same faith and order with us and when joined to them Dismissed from us.

October the 14 day 1809. the Church voted that Lucy D. Should have a letter of Recommend to any Church of the Same faith and order with us and when joined to them Dismissed from us.

November the 23 day 1809 the Church withdrew fellowship from Manasseh Martin for telling the Widow Whitely her note She had against him was out lawed when it apeared to us it was not out lawed and denying to us he ever told her so and for telling more that one way in which he paid Whitely that note.

Elaylay Whitleys witness Martin told my mother he wanted his note that Seven years ago he saw Whitely at Captain Prestons and he borrowed the money and paid Whiteley. The Widow Refused to Deliver the Note. Martin said you may sue and take my Car Cass the note is out lawed you Can't get anything Elizabeth Whiteley Evedence Martin said Jewet Sent him to the widow Whitely after his note he had he had seen Whiteley at Capt Prestons and paid the m money to Whiteley and took a receipt Seven years ago. Martin told the Church he had the money of Samuel Stevens for making a Cart and paid it to Whiteley at John Prestons and took a receit.

Page 67 Members Received by Baptism

January 1811 Thomas Cutler and his wife Seriah
Mercia Kellock
Elanson Draper

1813
Jeryha Wilcox
Caleb Chelden
Phebe Preston
Temperance Marcy
Widow Edwards
Hannah Waldo dead
Joseph Draper
Elizabeth Emigh
Susanna Marcy
Samuel Marsh & wife
Rachel Pray
Hanna Culler
David Allis withdrew
Sarah Allis "
Elder Annanias Dethick
Elizabeth Draper
Susanna Martin
Deborah Parks
Charity Kitchen
Ruth Leach
Thomas Culler cutler?
Seriah Culler
Marcy Kellock
Elanson Draper
Huldy Bolt
David Slocum

1814
Mary Blanchard died
1815
Temperance Marcy died
1814
Received by letter
Asahal Frisbee
Dismissed
Hannah Frisbee
Baptised by Elder Foss
Asa Jones
John Commings Ju.
Elizabeth Commings dead
Anna Whiteley
Yensy Jones
1816
Polly ~~Mother~~ Miller
Samuel Roberson
Lydia Roberson

Esq. Jewett & Esq. Casey supposed the receipt was forged

Page 68
Aug the 10 day 1811 At Church Meeting Voted to Withdraw fellowship from Patience Jutson for telling about her Neighbors and Defaming the Church of some of the Sisters of the Church Sarah Ellis and Sarah Phillow and said she should give Enoch Phillow as much as he and any thingels if she had it untill She makes Satisfaction for her conduct.
Evidence Rachel Pray
David Ellis, Sarah Ellis
At our Church meeting May the 19 day 1812 their came a Request to us from John Southworth to give him a rebereing and Call a Nother Council Consenning the Complaint he brought against John Marsh and Joseph Marsh for assisting Mary Southworth in Selling her husbands Estate in such a way as to wrong the fatherless Child their being a number of bretheren and Sisters present that Remember well that when John Southworth had brought the above Complaint into the Church that Joseph Marsh did offer to leave the hool of their proceedings in the Settlement and would be bound of that Estate to the Church for a final Settlement and would be bound in a Sofitient bond to a laid the or ward of the Church If John Southworth would be bound in a like manner and make good all wrong done on their part. Southworth refused the Church and and thought best at this time to take no farther truble about the matter.

Page 69
March the 19 Day 1812 the Church Voted that Brother Joseph Ellis should call on the Church and Society for to know what they would Sign to Brother Elisha Booth to preach with us a Nother year and keep the Super Scription Paper.
June the 13 day 1812 the Church Voted to Call on the Elders and bretheren of several Churches to set in Councel with us in order to Set apart brother Elisha Booth to the work of the ministry by ordination.
June 30-1812 A Councill convened in answer to request from the first Baptist Church in Dover to Unite with them in Seting apart Br Elisha Booth to the work of the ministry by ordination at the Red meeting house in Dover the names of the members from Several Churches.

the Church in Carmel town	Joseph Cole
the Church in Philipstown	Ebenezer Cole
The Church in Patterson and	Deacon Amon Holmes
South East	Elder Enoch Ferris
	Deacon Steven Yale
Paulings and Beekman	Elder Nehemiah Johnson
	Samuel Anderson
	Steven Lake
	Nathaniel Searls

Page 70
June the 30th day 1812

The Church in Stamford	Elder Luman Burch
Armenia	Calvin Phillow
the Second Church in Dover	Wheeler
Clove	Elder Job Toff

Page 70 cont.
Heard the Candidate relate in Count of a work of Grace on his heart, his Call to the ministry and his thiological Sentiments after retiring and Convercing together the Council agreed to ordain the man and made the following arrangements
Elder Ferris to preach the ordination Sermon
Elder Burch to mak the ordination prayer
Elder Cole and brother Joseph Ellis and Elder Foss to lay on hands
Elder Johnson to give the Charge
Elder Cole to give the right hand of fellowship
Brother Phillow to mak the Concluding prayer.
Ebenezer Cole Moderator
Enoch Ferris Clerk
Ajourned to July the first
met according to ajournment and ordained the man according to the vote of the Council.
Caleb Shelden,Clerk

Page 71
September 1[illegible]- 1812 1st the Church voted to have a preparitory meeting the Second Saterday of October and in June and the Sunday following each meeting to come to Communion till the Church Shall vote other wais. 2nd And the church ordained or appointed brother David Allis to perform the office of a Deacon or to wait on the Lords table--names of members present Elder Elisha Booth Caleb Shelden, Thomas Cutter, Elanson Draper& a number of Sisters.
June 11th 1814 Whereas Brother Shelden is old and sick and unable to keep the records of the church voted that brother David Allis Shall serve as clerk untill brother Shelden becomes able to do the business & if he never can any more then brother Allis must continue to serve as church clerk.

Page 72
Danbury Baptist Association. Held at North East town Oct 2nd 1811 the First Baptist Church in Dover Requested a dismission from this to join the Union Association which was granted. The first Baptist church in Dover joined the Union Association September 1812.
10th Sept 1814 Ashbel Frizbie and Hannah Frizbie Comanded and Dismissed by letter.
2nd Ch voted to send Elder Job Foss to enquire after Charity Ketchin and Deborah Parks. Feb 11th 1815 Elder Foss reported that Sister Ketchin wished to come but could not & Sister Parks talked of coming & her husband promised to bring her. February 11 1815 the Ch voted to send Sister Phibe Preston & Sister Hannah Benson to visit Sister Deborah Parks and invite her to come to meetings.

Page 73
October the 10th day 1812.
We this day withdraw our fellowship from David Slocum for vulgar language and for Neglecting to come to meeting when called upon by the church. Signed by or of the Church
Caleb Shelden Clerk
April 10-1813 Church met this day being appointed as a society meeting for the purpose pf choosing a minister to serve them the present year, there being but a few of the Society present on account of their not getting notice of the Church proceeded to business and Called upon Elder Elisha Booth to attend with them one half of the time and Elder Foss the other.

Page 73 cont.
Secondly voted that brother Allis drew up a superscription paper for assinement for the purpose of supporting the Gospel.
Thirdly voted that society meetings take place annually the second Saturday in April.
Forthly Proceeded to enquire after the mind of the Church
Firthly Huldy Bolt that had before gave in her appetation was appointed and she concluded to hoin the Church.

Page 74
Sixthly David Shocum made a confession and asked for his place in the Church but was held uppon suspense until the next Church meeting. 13th August 1814 Ch meeting was manifested our desapprobation toward David Shocum for neglecting meeting and using profane language.
1817 Charity Ketchin dismissed by letter.
Oct. 1817 Asa Jones desamissed by a part of the church but David Allis & his wife Sarah would not recommend Jones because Asa Jones told David that Jonathan Allis owned him & would not pay although Asa had given a receipt in full to jonathan & because Asa tried to cheat David out of money. See papere now with David Allis & because Asa said he had Swingled 90 wt of flax ina day & could prove it by Isaac Jones Jr. & Isaac said he never knew it nor could not believe it. & others that were acquainted with his work did not believe it . Afterwards we heard that Asa told lies to his creditors and ran away indebted to John Limsburgh Waterouse & Vincent, Silas Burton and others. Asa wronged Andrew Bay very much.

Page 75
May 14th 1814. At church meeting we voted to send Elder Job Foss to cite Susannah Marsy to come and answer for permitting a frolick at her house & for neglecting church meeting for a number of years.
11th June She came to Ch meeting and said that she was sorry but did not show that deep repentance which would have given full satisfaction & then we voted that if she would be faithfull in the future time we could forgive her & that we should have no doubt of her Sincerity.
9th July She was absent from Ch meeting but was able to come on Sunday the 10th of July.
13th August She was absent.
10th September She was absent & 8th October & the 12th Nov at Ch. meeting we voted that brother Asa Jones Should visit her & invite her to come to Ch meeting the 10th December. She was absent
1815 Jan 14th Brother Jones reported at Ch Meeting that he thought She was indefferent about Ch Meetings. She was then absent 11th Feb. She was absent and the Ch withdrew their fellowship from her for the above mentionad reasons.
10 May 1817 Asa Jones & David Allis settled in peace & love Afterwards they had more difficulty. A Jones & Jonathan Allis had difficulty.

Page 76
Oct 1817. Elder Job Foss dissowned David Allis in a private manner because David had dealt as he did with A. Jones. See papers now in the hands of D. Allis in December E. F. Complained of D. A. Lear night D. A. had not time enough to answer fully then. 10th Jan 1818 the Ch met at Daniel Wilcoxs & talked some time about Thomas Cutter & Roxie & when it was late E. Foss began upon David Allis & they had of hard a Contradiction as ever was known. E. Foss dated some Complaints in private conversation but it was to latd for David to answer fully for all the several Complaints that day & they agreed to call a council Elder Dethick & others & on the 21st Jan Alanson Draper & Elizabeth Draper being friends to Asa Jones disowned David Allis privately see writings now in the hands of D. A. D. Allis says he thinks that because he could not unite with A. Jones in his knavery that E. F., A. D. & E. Draper have become his enemies & intend to turn D. Allis out of the Church. On the 7th Feb at Ch meeting some men refused to set in Council E. Dethick, E. Foss accused David Allis of many wrongs and hard words. (came to hear the complaints) D. A. denied Considerable part- they both got mad & quarreled Shamfully & before D. A. left the house

Page 77 Dealings with affending members

April 12-1817 at Church meeting David Allis Entered a complaint against Asa Jones (for as he turns it) trying to Cheet him out of his Just a count- for which he said that he has taken out a warent for Asa and intended to sue him before he ran away as he beleaved he was about to Doe. For which Asa made answer and saw that he was willing that the Church Should Deal with him as they thought proper Denying that he tryed or wanted to cheet him.
May 10 Church met and David Allis and Asa Jones saw that their Difficulty was settled David Confessed that he was Sory that he had taken out A warent against one of his bretheren. Asa acknowledged that he had talked to hard to David for which he was very sory. the Church desired them Satisfaction.
Oct 11th Church met Asa Jones applied for a letter of dismission & recommendation voted he should have a letter. 2nd Voted that David Allis should wright the latter. David not being absent and when being notified he returned appointed a special meeting.
Oct. 18 Church met according to appointment David Allis brought forward a number of Complaints against Jones (viz) for telling large Stories &c. 2nd when examining Jones they did not find any against him to cut him of. 3rd agreed to give him it letter 4th appointed Elder Job Foss to wright the letter, he accordingly did.
Jan 10th 1818 Church met at the house of Daniel Wilcox & Elder Job Foss in behalf of the Church Brought forward a number of grievances against David Allis as follows--
(carried forward to next page)

Page 78
1st for going about inquiring after flying storys about the before mentioned Asa Jones. 2nd for when being reproved by too of the Church for his unscriptural way of dealing, he said that he did not think he was always obliged to take the Scriptures for his guide. 3rd also that David said that the Church was not capable

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Page 78 cont.
of and judging his case. 4th David saw that he did not Doo very in taking out a warent against Jones for which he had before acknowledged to be wrong. (to page 77) David Allis made answer to the before mentioned alegatives &C. Denys the whole and said that the Church was not capable of trying his case.
February 1818 At a Church meeting held at the house of Daniel Wilcox Chose Elder Anninias Dethrick moderator in order to settle the above mentioned difficulty but to no effect adjourned our meeting until the 26 of February at the house of the widow Lucy Benson.
Feb 26th Church met at the house of widow Lucy Benson agreable to an adjournment in order to reclaim David Allis & the Church Declared their Dessatisfaction. But David Presisted and did not give satisfaction for which the Church suspended David for six months in and it that he mite reflect on his past Conduct. Voted that Alanson Draper Should take the Church Record and bring it to the next Church meeting it being kipt by David Allis.
Mar 7th Church met at the house of Daniel Wilcox the Church Record was brought forward & examination found them not correct. 2nd Received a letter from David Allis that he had withdrawn from the Church and his wife Sarah Allis because of the difficulty with David or for some other cause withdrew likewise as will appear by the following letter.

(carried forward to next page)

Page 79 Letter

February 28th 1818 to the first Baptist Church in Dover on the 26th of February at Lucy Benson we talked of calling a council but upon mature deliberation I think it is not best to trouble it Council for any Labour for I am not worth much in any place & perhaps nothing at all in the Church. I cannot walk with the major part of the Church-- if you want to know my reasons I can state them in wrighting when I have leasure time within 2 or 3 months. My Consort also has withdrawn from the Church. I remain your wounded friend but not your Companion while Job Foss has you wrong.

David Allis

I have but a few minutes time to write at present for I am all most sick & cannot set up long at this time. The above is Dated back to the time of our resolution but written on the evening of the 6th March.
Apr.11 At Church meeting held at Daniel Wilcox Voted that Brother Alanson Draper should take the Church record and serve as Clerk and alter the record that David Allis has made as they considered it not correct. 2nd Voted to with draw the hand of fellowship from David Allis and his wife Sarah Allis of the reasons before assigned.
May 9. Church met at the Meeting house Voted that the above reason is correct (viz) the following pages 77-78-79.
Aug 8. Church met and after the Church talked about blessings of God to their Souls David B. Crain presented himself to the Church he being once a member of another Church in New Melford and had received a letter from that Church. But by some means or other it had got mislaid But the Church

Page 80
Being some against I with him they agreed to receive him by Experience and after requested a Winner to improve the talent the Lord had gave him and we being unacquainted with his unprooven only agreed wo give him a permit for the time being untill we could hear improv his talent that we may be the more able to give one in writing.
Dec 12. At Church meeting held at the house of the Widow Lucy Bensons & of his relating to each other that of God to their Souls Lucy Benson offered herself to the Church. She being ammember of years preveously this Baptism but never had received the hand of fellowship To which the Church arreed to give.
Mar 13. 1819. At Church meeting held at the house of Sister Lucy Benson Brother David B. Crain made application for Lyence to preach the Church took into Consideration and voted he should have one. Which they gave him recommending him as a Gospel preacher.
July 10th 1819 At Church meeting held at the meeting house the Church the Goodness of God by the outpouring of his Spirit to their Souls. their Sisters Doras Crain and Deborah Phillow presented themselves to the Church by letter to which the Church agreed to receive them and gave the hand of fellowship.

Page 81 Living Members in the Church

Phebe Preston
Marcy
Polly Millon
Elizabeth Draper
Sariah Cutter
Lydia Robertson
Susanna Martain
Debra Parx
Rachel Pray
Huldy Bolt
Hannah Cutter
Amy Whitely
Jenny Jones
Elizabeth Emigh
Lucy Benson
Dorcas Crain
Deborah Phillow
Deborah Wilcox
Else Lake
Rebecca Tibbetts
Betsy Osborn
Margarett Roswell

Samuel Marsh and his wife
Samuel Robertson
Thommas Cutton
John Commins
Alanson Draper
Caleb Sheldon
Ruth Leach
David Crain

Page 82
At Church meeting held at the meeting house Debra Wilcox came forward and told her relation to the Church and offered herself for Baptism the Church received her and the following day was Baptised.

Page 82 cont.
Oct 6th 1821 At Church meeting held at the meeting house Else Leake told her relation to the Church and requested to be Baptised and put herself under the watch care of the Church. the Church granted her request and the Day following she was Baptised.
Mar 9th 1822. At Church meeting held at Alanson Drapers the said Alanson was about to remove to New Milfordq and requested a letter of recommendation and the Church granted it. the Church voted that Elder Job Foss should write the letter and he evidently did.
July 13-1822 At a Church meeting held at the meeting house the Widow Rebecca Tibbetts and the Widow Betsy Osborn gave their relation of experience to the satisfaction of the Church and were received into fellowship.
Sunday July 27 The above named women were Baptised and Received the right hand of fellowship.
August 10- Margaret Roswell gave her relation of Experience to the satisfaction of the Church & was Baptised the next Day.
July 12 Margaret Roswell received the right hand of fellowship. 1823

Page 83
Jan 11-1823 John Cummins Jr. Requested a letter of Desmession and recommendation and it was granted him and Elder Job Foss was requested to write it which was done soon after.
Dec 13- Polly Cutter wife of Simeon Cutter who was Polly Millard before her marriage requested a letter of Desmission and recommendation which was granted and given her soon after by Elder Job Foss.
Aug 7th-1824 At our Church meeting held in the meeting house Sister Margaret Roswell requested a letter of Desmission and recommendation which was voted to be given her.
Sept 22, 1827 At a Church meeting held at our meeting house William Draper gave a relation of experience to the satisfaction of the Church.

Page 84 Names of members belonging to the 1st Baptist Church in Dover

July 6th 1833 At a meeting held at meeting house by the Church
Members of long standing — Phebe Preston
Dismissed by letter May 10 — Sariah Cutter
Rachel Pray
Huldah Bolt
Hannah Cutter
Anna Whitely , now Leake
Elizabeth Emigh
Deborah Wilcox

The following having been previously Baptised by Elder Foss & Elder Daniel came forward & united in full fellowship July 3 1833
Else Leake
Thomas Cutter
Caleb Shelden
Nancy Wilcox
Zebulon Ross
David W. Stevens
Nancy Stevens
Lucy Benson

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Dismissed by letter Aug 3	Jane Hoofcut	
	Phebe Preston wife of Smith	
	Betsy Cooper	
	Nathan W. Lewis	
	Daniel Felton	
Reported to association Sept 1833	Eleanor Leake	
Nov 3	Judah Benson	
1834	Eunice Benson	
Jan 7, 1834	Elizabeth Preston	
	Rhoda Ross	
April 5	Elder Job Foss	
Feb 1	Hanah Foss	
	Job Foss 2nd	
June 1	Mariam Rogers	
Dec 18	William Draper	by letter
	Betsy Draper	by letter
	Lathock Brown	by letter
1835 Jan 7-3	Charles Whitely	by letter
Jan 7-31	Hiram Hunt	by letter
July 5	Lois Johnson	
Aug 2	Hannah Dixon	aged 15 yrs.
	Ruby Ann Peet	aged 14 yrs.

Reported to association in 1835 56 members

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At a church meeting held Aug 3rd 1833 Nathan Lewis gave in his relation of experience was accepted & baptised next day and redeived in full Communion. Daniel Felton presented a letter from the 2nd Baptist Church in Dover and was received. At same meeting Elder Job Foss, Elder Daniel Baldwin, Jehulan Ross & David W. Stevens was appointed Messengers to the Baptist Union Association to be held with the 1st Baptist Church of Fishkill, the same day Daniel Tilton was Chosen Clerk of this Church & to write a letter to the association.

At a Church meeting held Aug 31st 1833 Eleanor Leake gave in her relation of experience was accepted and Baptised next day by Eld. Daniel Baldwin and Reed in full Fellowship the same day. Elizabeth Preston gave in her relation of experience was accepted and baptised next day by Eld Daniel Baldwin.

At a Church meeting held Oct. 5th 1833 Judah Benson gave in her relation of experience and was requested to wait a short time for an answer, was visited by Elder Foss and accepted--The above candidates came forward on Sunday the 20th Int and was Baptised by Elder Job Foss. Eunice [illegible]

Sunday Nov 3rd 1833 Judah Benson and Eunice Benson Received the right hand of fellowship by Elder Daniel Baldwin.

Saturday January 4th 1834 Elizabeth Preston Received the Right hand of fellowship by Elder Danl Baldwin. The same day Rhoda Ross made a request to be received By the Church and was Accepted and received the right hand of fellowship by Elder Danl Baldwin.

Saturday Feb 1 At a Church meeting Job Foss 2nd presented a letter from the 2 Baptist Church to this and was received by a vote of the Church. At the same meeting Eld. Daniel Baldwin and David W. Stevens was appointed to examine into some difference between Z. Ross and wife & Wm. Ross & wife and report at our next meeting.

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Saturday March 1st At a Church meeting the Widow Phebe Preston presented and gave to the Baptist Church in this place two Brass Candle Sticks for the use of the Church. Elder Baldwin also reported that the difficulty referred to at the last meeting between J. Foss and wife and Wm. Foss & wife was settled by themselves and that the matter was at an end.
Saturday April 5-1834 At a Church meeting Elder Job Foss & Lanah Foss his wife presented letters from the 2nd Baptist Church in Dover to this Church to be received and was accepted by them as members in good standing agreeable to said letters of which the following is a copy.
The Second Baptist Church of Christ in Dover to any Church of the same faith & order Greeting--
This is to signify that Elder Job Foss if a member and minister in good standing with us. As such we recommend to your fellowship and affection and when united with any Church of the same faith and order we shall consider dismissed from us.
By order & in behalf of the Church July 4 1833
James Kitchen Clerk
This is to Certify ~~that~~ to all whom it may concern that Lenay~~h~~ Foss is a member of the Second Baptist Church in Dover and in good standing with us and when joined to another Church of the same faith and order then dismissed from us. Signed by order of and on behalf of the Church July 4-1833
James Kitchen Clerk

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Saturday, May 3 at a Church Meeting a letter directed to brother David W. Stevens from Brother Nathan ~~K~~ Lewis requesting a letter or a recommend from this Church was read and it was concluded that the Clerk should send him a letter of recommend to show that he was in good standing herd and that we should consider him still a member of this Church until we had a notice of his being received by some other Church. Said letter was sent accordingly.
Saturday May 31 at a Church meeting Mary Ann Rogers who was Baptised by Elder Job Foss Oct 20 1833 was at a meeting but not having an Elder there she waited until Sunday when she received the right hand of fellowship by Elder Daniel Baldwin in behalf of the Church.
Saturday July 5 at a Church meeting Phebe Preston wife of Smith Preston requested a letter of recommendation for her standing in this Church as she expected soon to move from this place. Voted that the Clerk should write one and give it to her when she should call for it, also to write to Elder Nathan Wildman.
Saturday Aug 2 At a Church meeting it was voted that Elder Daniel Baldwin, Elder Job Foss, Zebulon Foss, David W. Stevens & Daniel ~~Elton~~ Elton be our Messengers to attend the Association to be held at Bedford the first Wednesday in Sept next and that the Clerk write a letter to the Association.
Sat Sept 6. Had a Church meeting No Minister there had good meeting Bretheren from a distance attended.
Oct 4- No Church meeting on account of rain.

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Saturday November 1st Had Church meeting in good season with the Church. Voted that the said Church meeting begin at elevan o clock for the next six months.
Saturday December 6. At a Church meeting a few members got together the weather being disagreeable and it was concluded to have one on Thursday the 18 Inst.
Thursday Dec 18th At a Church meeting held agreeable to adjournment the Church met, the meeting was opened by Elder Baldwin by exhortation and Prayer--had an agreeable and Pleasant Meeting. When Brother William Draper presented a letter from the Church in New Milford Recommending him and his wife Betsy Draper to the Care and Fellowship of the 1st Baptist Church in Dover stating that they were members in good standing with them. Voted that t they be received. Said letters was signed, Herman Buckman, Clerk. Orders and behalf of the Church and Dated New Milford Dec 17th 1834. Also Lathock Brown presented a letter from the Baptist Church in Verona Recommending him as a member of that Church in good Standing with leave to unite with any Church of the same order. Dated Verona March 15-1834 and signed James West Jr. Clerk by order of the Church. Voted and received.
1835 Saturday Jan 3-1835 at a Church meeting Charles Whitely presented a letter from the Christian Church in Venice stating that he was a member in good standing in the Church andin behalf of the Church by Isaac Smith Elder and Dated Nov 9-1834 the said Charles Whitely requested to be received as a member of this Church. Voted to be recd.
Saturday Jan 7, 1831 at a Church meeting Hiram Hunt presented a letter from the Second Baptist Church in Dover stating that he was a member in good standing with them and sign by James Kitchen by order and in behalf of said Church Dated Dec 21-1834. Said Hiram Hunt requested to be received in this Church and it was voted that he be received.

Page 90
Saturday Feb 23-1835 At a Church meeting held at the house of Brother Zebulon Ross Present Elder Job Ross & Elder Daniel Baldwin, Nathaniel Rogers offered himself to the Church requesting to be received having previously related the his experience. the Church Voted to receive him it was thought best to put off Baptism as there was no meeting on the Sabbath till a suitable time when Elder Baldwin Could attend tothe Ordinance. Saturday
Saturday April 4-1835 At a Church meeting Rachel Pray requested a letter from the Church as she was going to leave the place. it was granted and the Clerk was directed to write her one when she should request it and sign it in behalf of the Church had a good meeting and well attended by the members.
Saturday May 2 1835 Met at Church meeting had a good reason but few members attended. Concluded to have the Church meeting Commence at half one for the coming summer.
Saturday June 6-Met in Church meeting had a good Season it was well attended by the members.
Saturday July 4. At a Church meeting held at the meeting house Lois Johnson related her Experience and requested to be recd by the Church. Voted that she should be received. Also Ruth Benson related her experience and was received by the Church.

Page 90 cont.
Lois Johnson went forward in Baptism on Sunday the 5th Baptised by Elder Daniel Baldwin and recd the right hand of fellowship in behalf of the Church.

Page 91
July 4th 1835 Read a letter received from the 2nd Baptist Church of Dover requesting to meet with them in a Convention to be held at the meeting house in Dover Plains July 8th. Brother Zebolon Ross & Job Foss 2n were appointed to meet with them and a vote was taken whether this Church would unite with them in forming a new Association or remain as the are in the Union Association. Voted to remain for the present year as we are.--Ruth Benson concluded to be Baptised on Sunday the 19th by Elder Foss.
Sunday July 19--RuthBenson son was Baptised by Elder Job Foss.
Saturday Aug 1st 1835 At a Church meeting held at the meeting house presint Elder Job Foss, Elder Daniel Baldwin, Hannah Dixon gave in her relation of experience to the Church and wished to be received, the Church voted to receive her, the same day Elder Job Foss, Elder Daniel Baldwin, Bretheren Zebolon Ross & David W Stevens was chosen as delegates to attend the Union Association to be held at New Milford on the first Wednesday in Sept next. And the clerk was requested to write the letter to the Association. The records of the Church up to the present time was read and a vote taken that they approved of what was recorded since the Church was organized in July 6-1833
Sunday Aug 2 Ruby Ann Peet requested to be Baptised she having previously related here exercised to the Church The members present met together at the house of Bro Zebulon Ross and a vote was taken that she be received When Hannah Dixon and Ruby Ann Peet were Baptised by Elder Daniel Baldwin and received the right hand of fellowship in behalf of the Church.

Page 92
Saturday Sept 5 1835 Church met--I was not there being absent from home but inquired at the next Church meeting if there was anything to be recorded and was informed that there was nothing.
Saturday Oct 3-1835 At a Church meeting held at the meeting house Present Elder Job Foss & Elder Daniel Baldwin, Nathaniel Rogers having previously related his Experience and all diffullies being removed requested to be Baptised next day. Mary Ann Ross gave in her relation of experience and was accepted. She also requested to be Baptised the next day. Sally Cutter gave in her relation of experience and was accepted she also requested to be baptised next day. Eliza Ross related her experience to the Church Agreeable to request She having previously baptised by Elder Philip Roberts pastor of the 2nd Baptist Church in Dover. She requested to be received. Voted that she be received. Polly Foss presented a letter from the Second Baptist Church in Dover with a request to be received and was accepted. (Eliza S Ross omitted)
Sunday Oct 4 Nathaniel Rogers--Mary Ann Ross, Sally Cutter, & Eliza Stevens were Baptised by Elder Daniel Baldwin. And received the right hand of fellowship together with Eliza Ross in behalf of the First Baptist Church in Dover.
Saturday Oct 31 1835 it being the day for regular Church meeting but on account of Protracted Meetings we adjourned till Wed Nov 4.

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Wednesday Nov 4-1835 the Church met agreeable to appointment Understood they enjoyed much of the love of God & had a good Season, but could not attend with them.
Saturday Dec 5 Met in Church meeting Elder Daniel Baldwin opened by Prayer. Much love and Good feeling prevailed. Thomas Wheeler & Rhoda Ann Orner gave in their relation of Experience and the dealings of God to them and appeared to be rejoicing in hope.

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Saturday January 2-1836. Met in Church meeting at the Meeting house. Elder Daniel Baldwin by Prayer Spoke of the Goodness of God for his protecting care over his people the past yearand of his blessings to the church in this place, in reviewing it and again to be able to go on in Church Capacity and of the Love and Fellowship that prevails among its members and enjoins Humility and Brotherly love upon all members, it appeared to be a good season and the time profitably spent. Brother Draper closed with prayer.
Saturday February 6--At a Church meeting held at the house of Brother Zebulon Ross. There not being many Elder present. By request of Brother Daniel W. Stevens I took the lead of said meeting opened by Prayer. The members present related their feelings and exercises. Since the fall meeting and had a desire to press on and in the service of our Blessed Redeemers Cause. Mrs. Betsy Denton wife of Abraham W. Denton gave in a relation of experience and felt a desire to become one amongst us. and vote was taken and all present agreed to receive her. Also at the same time Thomas Wheeler made a request to be received. He having before related his exercises to the Church. It was also Voted that he be received by all present and the meeting blessed by Prayer.
Saturday Mar 5 Church met at the Meeting house. Church meeting present Elder Foss & Elder Baldwin had a good meeting Jeremiah Hunt presented a letter from the 2nd Church in Dover & requested to be received here. Voted that he be received.
Saturday April 2 The Church meeting was held at the Meeting House. Understood they had a good meeting was not present at Meeting said there was not many as going was very bad.

Page 94
Saturday April 30. At a Church meeting held in the Meeting house present Elder Baldwin & Elder Foss. this meeting was well attended by the bretheren & sisters and all felt to rejoice in the Lord. Sister Ruth Benson received the right hand of fellowship by Elder Job Foss in behalf of the Church.
Saturday June 4- A few met at the meeting house for Church meeting it being rainy but few attended but the time seemed profitably spent.
Sat July 2 At a Church meeting held in the meeting house, present Elder Job Foss, Elder Warren also met with us the meeting was well attended much love and harmony prevailed. A letter was received from William Wiley and read to the Church, it stated that himself with a number of others felt aggrieved for the manner in which they had been dealt with by the first Baptist Church of Fishkill. And by the advice of many of the Baptist Church in the City and County he wished to a Council to be held, and requested this Church

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to send two delegates to meet such delegates as should Assemble at his house on the 20th of July to sit in Council and decide on the subject alluded to. the Church after hearing a statement from Elder Warren agreed to receive the request and a Vote was taken, and Elder Job Foss & Brother Zebulon Ross was appointed delegates to attend said Council Elder Johnson Closed the meeting by Prayer.
1836--Saturday Aug 5 The records of the Church was read up to this time and the same was approved by the Church.

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Saturday Aug 5. Met in Church meeting. The meeting was o ened by prayer by Elder Daniel Baldwin the meeting was well attendedd had a good season. Thomas Wheeler, Betsy Denton wife of Abraham W. Denton & Rhoda Ann Anor wished wished to be Baptised the next day they having previously related their exercises and been received by the Church. We also made Choice of Elders Job Foss & Daniel Baldwin and Brother Zebulon Ross, Job Foss 2nd and Hiram Hunt as our delegates to attend the Association to be held at Carmel and the Clerk write a letter to the Association. Elder Foss Closed By Prayer.
Sunday Aug 6 Thomas Wheeler, Betsy Denton & Rhoda Ann Anor was Baptised by Elder Daniel Baldwin and Received the right hand of Fellowship in behalf of the Church.
Saturday Sept 7. The Church met. The meeting was opened by prayer by Elder Job Foss. when the members related the dealings of God to them for the past month and expressed determanation by the Grace of God assisting them to press on their way to the dawn of eternal rest. Lavinia Bowdish wife of John Bowdish gave in a relation of her experience to the Church which was receivedd and a vote was taken that she be accepted as a member. for the ordinance of baptism when she presented herself for the solemn Ordinance-the meeting was closed by prayer.
Saturday Oct 1 The Church met. Present Elder Daniel Baldwin Elder Job Foss & Elder Elijah Baldwin, the meeting was opened by prayer by Elder Elijah Baldwin the season was a good one all seemed to enjoy the presence of the Lord and expressed a wish to press on in the ways of the Lord. Brother Job Foss Closed with prayer.

Page 96
Saturday Nov 5 At a Church meeting held in the meeting house present Elder Daniel Baldwin, Elder Job Foss. The meeting was opened by prayer by Elder Johnson when those present related their feelings for the first month and expressed a desire to press on Zion ward. At this meeting it was agreed that the Church should meet at the house of Brother Zebulan Ross on Wednesday the 23 Inst. to hear and take into Consideration the difficulty between Elder Foss, David W. Stevens, Job Foss 2nd & our sisters Deborah & Nancy Wilcox and decide thereon. Elder Baldwin Closed by prayer. Wed Nov 23. The Church met agreeable to appointment. Elder Daniel

Page 96 cont.
Baldwin was chosen moderator and opened by prayer After patiently hearing the witnesses and remarks and whatever related to the case the Church decided that they saw no cause why those sisters should hold any hardship against those Bretheren as they Could not find that they had in any way done anything unfairly or to give accasion for offence. Brother H. Hunt Closed by prayer.
Sat Dec 3. the Church met, The meeting was opened by prayer by Eld. Baldwin, had a good season much harmony existed. the meeting was closed by prayer.
Sat Dec 31 The Church met. had a good meeting and well attended
1837 Sat Feb 4 met in Church meeting but few attended
March and April was prevented from meeting with the Church on account of ill health.
Sat May 5. The Church met had a good meeting and the time appeared to be profitably spent.
A monthly prayer meeting was concluded upon to be held the first Sabbath in each month.

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Saturday June 3 At a Church meeting held in the meeting house William Wiley of Fishkill presented a letter signed by John C. Murphy in behalf of the Council in behalf of himself, Catherine Wiley, Chara Patterson, Rachel Patterson, Maria Laden & Annis Conklin which letter commended them to the offection and fellowship of any Baptist Church of the same faith and order. the Church believing it to be the duty to notify the first Baptist Church in Fishkill that such a letter had been presented and request of them if they know any cause why the Said named applicants should not be received to meet them by their delegates at the Union meeting house on Sat the 5 of Aug next and show cause, and a vote was taken that the Clerk give them notice by letter of this our proceeding. the Church related their exercises Since their last meeting and closed by prayer.
Sat July 1 Met in Church meeting held at the meeting house Elder Baldwin opened by prayer, heard the exercises much harmony prevailed and Meeting Closed by prayer by Elder Foss.
Sat Aug 5 At a Church meeting held at the meeting house Elder Baldwin Moderator, their appeared William Wiley, Catherine Wiley, Clara Patterson, Rachel Patterson & Annis Conklin who had previously by a letter presented by William Wiley gave notice of their intention to make application to be received by this Church. the Church therefore took the matter up and upon inquiry found that the Church in Fishkill had agreeable to notice given sent a messinger with a letter directed to the Clerk which was read to the Church. The Church took the matter into consideration, and finally Concluded to receive the above named applicants by a vote Unanimous in the Church--Closed by Prayer by Elder Stillwell, Elder Job Foss, Elder Daniel Baldwin, and Brother Zebulon Ross was chosen delegate to attend the association and the Clerk was directed to write the letter.

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Saturday Sept 2 Met in Church meeting at the meeting house had a Comfortable Season. No business except. The Bretheren & sisters were desired to prepare refreshments for those attending the association &C.
Sat Sept 30 the Church did not meet on account of the day being very rainy.
Sat Nov 4 Met in Church meeting it was well attended and the time appeared to be profitably spent.
Sat Dec 4 Met in Church meeting had a good season
Sat Jan 6-1838 The Church met. All present seemed to show an anxiety to commune with the year more self denial and strive to be more faithful in the good cause of God and Godliness and to be more faithful in their duty. Elder Baldwin closed by prayer.
Feb 3 The Church met at the house of Brother Ross had a Comfortable season. Elder Baldwin Closed with prayer.
Sat Mar 3. The Church met at the meeting house, had a Comfortable season. Elder Ross closed by Prayer.
Sat Mar 31 Met in Church meeting. Elder Baldwin opened by Prayer. the members present related their exercises. Since their last meeting after which Edwin Marcy & Elma Platt gave in their relation of experience and was received by the Church and proposed going forward in Baptism next day. Mary Jones also gave in her relation of experience and was received by the Church but she wished not to go forward in baptism the next day on account of Mother being unwell and not able to attend with her. also a letter was read from the baptist Church at Red Mills. Requesting us to meet them in Convention Concerning our Renewing some members from the first Baptist Church in Fishkill which had been cut off from that Church. Voted to meet them provided the Church at Fishkill would send delegates and have their Record there and a letter was sent to the 2nd Church in Danbury to give notice to thateffect ~~that~~ agreeable to request &C. Eld Ross Closed by prayer.

Page 99 1835 Members Received by Baptism & Letter

	Oct 4	Polly Ross	by letter
	5	Nathaniel Rogers	
		Mary Ann Ross	
		Sally Culler	(perhaps Cutter)
		Eliza Stevens	aged 12 ye 6 month
	1836		
	Mar 5	Jeremiah Hunt	by letter
	April 30	Ruth Benson	
	Aug 6	Thomas Wheeler	
		Betsy Denton	
		Rhoda Ann Onor	
	1837		
Aug 5	Aug 5	William Wiley	by letter
		Catherine Wiley	"
		Clara Patterson	"
		Rachel Patterson	"
		Annis Conklin	"
	1838		
	April 1	Edwin Marcy	by Baptism
		Elma Platt	"
	May 13	Mary Jones	"

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June 3	Thaddeus Birdsell	by Baptism
10	Speedy Jones	"
Aug 5	Lucretia Marcy	"
1842		
Jan 22	Charlotte Jones	by request
1843		
Mar 5	Charles Murphy	by Baptism
	Harriet Cooper	"
July 2	Amias Murphy	"
1844		
Jan 20	Martha Jones	by request
Feb 21	Abraham M. Dunton	by baptism
	Ellis Benson	"
	Henry Murphy	"
	Lydia Murphy	"
	Sarah Cordelia Draper	"
	Amand Jones	"
	Sarah Stevens	"
	Benjamin Jones	by request

Page 100 Members Dismissed

Phebe Preston wife of Smith by letter Sept 1834
Rachel Pray " May 10 1835
Lois Johnson "#
Wm Wiley & wife " Feb 23 1839
Rachel Patterson " Feb 23 1839
Clara Patterson dropped & not returned to association
Annis Conklin " " " "
Thaddeus Bonsell by letter Mar 28-1841
Afterward Clara Patterson by letter statting the manner in which she was recd.

1841	Else Lake	by letter Oct 2 1841
	Eleanor Lake	" " " "
	Mary Cooper	" " " "
1842	Elia Ross now Buchingham	by letter July 15 1842
	Hiram Hunt	by letter Dec 24 1842
	Elder Job Foss	" Aug 5 1843

Other Members Died

Thomas Cutter	Mar 30 1836
Widow Phebe Preston	
Marian Rogers	Sept 24 1841
Caleb Sheldon	Nov 1841
Elizabeth Emigh	Aug 31 1843
Hannah Reynolds formerly Cutter	April 9,1844

Members Excluded

Job Foss Ju	Nov 3-1838
Ruby Ann Peet	Nov 3 1838

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1838 Sunday Apr 1-1838 Edwin Marcy & Elma Platt was Baptised by Elder Daniel Baldwin.
Sat May 5 The day being rainy there was none attended the Church meeting
Sunday May 13. Mary Jones was Baptised by Elder Job Foss near the Furnace. She having been received by the Church at a Church meeting held Mar 13. at the meeting house
Sat May 19 Agreeable to request a Church meeting was held at the Meeting house present Elder Job Foss. The Church related their exercise since the last met after which Thaddeus Birdsell gave in his relation of experience and wished to unite with the Church. A vote was taken that he be received. Speedy Jones also gave in her relation of experience and wished to be united with the Church. The Church voted to receive her. A letter was read from the 2nd Baptist Church in Danbury stating that a convention would be held at Patterson on the last Tues in June if the Churches in the Association and the Fishkill Church comply with the term of this Church and that of the 2nd Church in Danbury, and a vote was taken that Elder Job Foss brother Zebulon Ross and Daniel Hilton be the delegates to attend the said Convention should it take place. Elder Foss closed by prayer.
Saturday June 2 the Church met in Church meeting. I was not present but understood they had a good meeting. present Elder Job Foss who gave the hand of fellowship to Edwin Marcy and Mary Jones in behalf of the Church.
Sunday June 3. Thaddeus Birdsell was baptised by Elder Job Foss and received the right hand of Fellowship in behalf of the Church
Sunday June 10 Speedy Jones was baptised by Elder Job Foss and recd the right hand of fellowship in behalf of the Church.

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Saturday Juhe 30- Met in Church meeting. Present, Elder Baldwin had a pleasant season. Lucretia Marcy gave her relation of experience and was accepted by the Church as a candidate for Baptism. the meeting Closed by Prayer.
Sunday July 1. Sister Elma Platt Received the right hand of fellowship by Elder Baldwin in behalf of the Church.
Sat Aug 4- Met in Church meeting. present Elder Job Foss Elder Baldwin. The members present related their feelings and exercises for the Church past month with much feeling after which brother Job Foss 2nd made a request to be suspended for a season from the Church which was granted by a vote of the Church. The Clerk bya vote of the Church was to write a letter to Sister Ruby Ann Peet requesting her to attend our Church meeting after which we chose Elder Job Foss, brother Zebulon Ross & David W. Stevens as Delegates to attend the Union Association to be held at Red Mills The meeting was then closed by Prayer by Elder Smith.
Sunday Aug 5 Lucretia Marcy was Baptised by Elder Baldwin and recd the Right hand of fellowship in behalf of the Church
Sat Sept 1- Met at Church meeting. present Elder Foss The meeting was opened by Elder Foss. the time was mostly occupied with business. A Vote was taken that rather than be droped from the Association to set the Members we received from the Church at Fishkill back where they was when they applyed to this Church.

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Sat Oct 6. Met in Church meeting present Eld Ross & Elder Baldwin. the meeting was opened by prayer--the members present related their exercises for the past month and much feeling. After which Sister Ruby Ann Peet was called upon to answer for reports which had come to the Church with respect to her having been in Com any when there was dancing &C. and having joined with them in the performance. She made Some statements but did not give that Satisfaction to the Church as she wished, She requested to be dropped for a time but no vote was taken upon it. Closed by Prayer.

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Nov 3 Sat The Church met, was not present but was notified that at said meeting the Church had withdrawn the hand of fellowship from Brother Job Ross 2nd they having sufficient evidence that he had been guilty of telling Falsehood with other Conduct unbecoming a member of a Church. They also withdrew the hand of fellowship from Sister Ruby Ann Peet. She not appearing to give satisfaction and from her stating that she had withdrawn from the Church. The Church felt it their duty to exclude her from their number, being thus compelled by duty to God and his cause to cut off members from this little branch of Zion at this time altho painful the task duty demands that it must be done.
Sat Dec 1. Met in Church meeting it was well attended had a good season, much love and harmony prevailed. Requested that our meeting commence for a time at 11 oclock Acc. Closed by prayer.
1839. Sat Jan 5. The Church met, but few attended at this time-the meeting closed by prayer.
Sat Feb 2 A heavy rain the Church did not meet.
Sat Feb 23 The Church met. Brother Wm Draper Opened by prayer/ The meeting was well attended and we had a good season. Brother Wm Wiley & Wife requested a letter also Sister Rachel Patterson. Voted that the Church give them one stating the manner they were received by us. Brother Zebulon Ross, David W. Stevens & Thomas Wheeler were appointed a committee to engage a preacher to fill up the time allotted us in the house. Eld Baldwin Closed with prayer. Copy of a letter given William Wiley & wife & Rachel Patterson The first Baptist Church in Dover to anysister Church of the same faith & order. This is to ceritfy that Wm Wiley and Catherine Wiley was received as members into our Church Aug 5 1837 by letter dated Jan 20 183 7 and signed John C. Murphy in behalf of a Council consisting of Elder Job Ross & Zebulon Ross of Dover, Herman Ellis & Asa Tallmadge of agreement El'd Geo. Benedict & Benj Thomson, Stanton St Ch. N. Y. Commending them to the affection and fellowship of any Regular baptist Church. And whereas the said Wm & Cath Wiley has maintained a good Standing with us--we hereby agreeable to the letters of said Council commend them to the affection and fellowship of any sister Church of the same order by order and in behalf of the Church &C.
Dated Feb 23-1839 and by D. F., Clerk

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Sat Mar 23 1839. Met in Church meeting. Present El'd Daniel Baldwin had a good well attended and the time appeared to be profitable apent no business. Closed by Prayer.
April 20-the Church met notbusiness done had a good season

Page 104 cont.
May 15- The Church met had a good season
June 15- The Church met did not attend
July 15- The Church met did not attend
Aug 1- The Church met but so few attended that no business was done. Sunday after meeting Chose our delegates to attend the Association (viz) Elder Daniel Baldwin, brother Hiram Hunt & Thomas Wheeler, Brother Z. Ross as supernummerary Elder Baldwin did not attend on account of ill health the Clerk was directed to write the letter and state on what ground the letter was given to the members from Fishkill was granted and also not to number the two remaining ones in his report to the Association.
From Aug 10-1839 the Church has met regular for Church meeting but their being no business done. I have not entered down the t time they met up to the prewent Mar 21-1840
Mar 21 1840 the Church met was well attended had a good season present Elder Baldwin, at this meeting Zebulon Ross, Thomas Wheeler, David W. Stevens & Abraham H. Denton was appointed a Committee to see about getting a preacher for the ensuing year. they was to see Elder Elijah Baldwin and see what he could be obtained for, it was also voted that the money be raised by subscription after paying Elder Smith for what time he had attended with us should be paid over to Elder Daniel Baldwin, the Clerk was directed to write a Subscription paper to see how much could be raised for the ensuing year and also to see whether Elder Smith could be obtained to preach with us for the ensuing year and report to brother Stevens which he did. The answer was he Could not be had. Also that the meeting commence at 10'clock after tomorrow for a time. Closed by Prayer by El'd Baldwin

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Sat April 17-1840 the Church met. After hearing from our bretheren & Sisters their relation for the last month the Committee appointed reported by brother Ross that they had engaged Elder Elijah Baldwin to preach for us the present year to Commence the first Sabbath in May Closed by prayer.
Sat July 18 the Church met after hearing from our bretheren & sisters of the dealing of God was read up to this time and the same approved brother Baldwin Closed by prayer.
Aug 8--the Church met had a good season and the time appeared to be profitably spent when--Elder Elijah Baldwin Bretheren John Zebulon Ross, Thomas Wheeler, Edwin Marcy, William Draper & David W. Stevens was appointed delegates to attend the Association. Closed by prayer.
Sat Nov 28-1840 the Church met after hearing the relation from our bretheren & sisters for the last month and their determination to press on their way for the mark of the prize and strive by divine grace assisting them to be more faithful in the cause of their blessed Lord and Master that here to for they had been. A committee was appointed to visit Elder Ross Consisting of Elder Elijah Baldwin and Brother Hiram Hunt of our Church and Elder Smith of Dover Plains was requested and agreed to meet with them and be one of the committee if Elder Ross made no objection the meeting was closed by Prayer by Elder Smith.

Page 105 cont.
Sat Feb 27-1841 At a Church meeting held at the meeting house at which the meeting was opened by prayer by Elder E. Baldwin and hearing from the brothers & sisters A Committee was appointed to visit those of our bretheren & sisters who had not attended Church meeting for the last six months and report at our next Church meeting their exercise of the same. That committee was brother L. Ross, D. . Stevens, Elder Baldwin stated that the Committee appointed to visit Elder Foss had not attended to it, when the same committee was reappointed to attend to at and report to the Church at our next meeting.

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Also the Clerk was authorized by a vote of the Church to give a letter of desmission to sister Clara Patterson stating the manner she was received by us. Brother L. Ross, D. L. Stevens & T Wheeler was appointed to see and engage a preacher for us for the ensuing year.
Mar 14-1841 After meeting the Church was requested to wait a few minutes when Elder Baldwin stated that Brother Birdsell was going away and wished a letter. The Church Voted to give him one and the Clerk was directed to furnish him with one. By request the Clerk was directed to give a letter to Clara Patterson stating the manner in which she was received.
June 12@1841 At a Church meeting after hearing the members relate their exercises. A committee was appointed to take up the Case of Elder Foss. Consisting of Elder Hill of Beekman, Elder Smith of Dover and Elder Daniel Baldwin of New Milford who was to hear all Complaints and Charges brought against him, hear his defense and make a report to the Church in writingsealed up and delivered to the Clerk to be opened and read at their next Church meeting which decision was to be final and to his case between him and the Church.
Elder Hill declining to serve as one of the said Committee the Church after sermon on the 27 of June Chose Doctor Hammond to be one of said Committee in his place and in case he could not attend the other committee to choose one.
July 10 the Church met in the Church Meeting after hearing the Church exercises Elder E. Baldwin stated that the committee did not all attend at the house Elder Foss and that nothing had been done, but few members present it was postponed till the next Church meeting.

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Aug 7-1841 At a Church meeting after having the members give in their exercises for the past month. the case of Elder Foss was taken up when a special Church meeting was appointed to be at the meeting house on the 19 Inst and that we unite invite some from the Dover Church, the Patterson Church, the New Milford Church and Paulings Church to sit in Council with us and that the Clerk notify Elder Foss of the same and request him to bring with him the accounts between him and Mr. White or if he should not attend to send them to the Church that they might examine them.
Aug 19- the Church met to attend to the business of Elder Foss. But he did not attend and their not being any of the Council there except Elder Higby of Paulings Church and Deacon Smith of Patterson the business was postponed till the 3rd Thursday in Oct.

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next at 10 oclock in the morning and that the Clerk request the Patterson Church to send us three Delegates, the New Milford Church three, the Dover Church three and the Paulings Church 3 consisting of their minister and two bretheren from each Church a resolution was taken but I have not got it down.
Sat Oct 2 It being our regular Church meeting a few of the members met related their exercises since the last meeting and felt to mourn to see so few of the Church attend at Monthly meeting but we felt that it was good to meet together and resolve by grace assisting us to meet together and to unite only invite our bretheren to meet with us. A vote was taken to Comply with the request of sister Lake who requested letters for herself and sister Also a letter for Mary Cooper and the Clerk was requested to furnish the same.

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Thursday Oct 21-1841 Met agreeable to adjournment in Special Church meeting relating to Elder Foss, he being present. the delegates from the following Churches by request met with us and sat as an Advisory Council (Viz) from the Church in Dover Plains, Elder Smith, Doct Hammond & John Booth, the Church at New Milford, Elder Beacher and Noble Baldwin the Church at Pawlings, Elder Higby N. Purel & Wm Allin, the meeting was organized by Choosing Elder Higby Moderator and Doctor Hammond Cl. Prayer by Elder Smith, the Charges against Elder Foss was stated to the Council by Elder E. Baldwin and the witnesses examined. After which there were remarks made by the Church. After the Council had patiently heard the witnesses and remark by the Church they gave their opinion and advice as follows. that they were of opinion that those had not been sufficient proof to warrent the Church to exclude Elder Foss and as there had been considerable said respecting his accounts with Wm A. White that the better way would be to approve a Committee to examine the books and accounts of Wm White and to satisfy themselves as to the correctness of said accounts and also of opinion that Elder Foss ought to make suitable acknowledgement for some hasty and inconsiderate expression made this day and for the withdrawl from the Church which he did. In manner as follows. That in consequense of the Church having departed from the rule of the Scripture and in Consequense of some of the members bringing suggestions and railing acquisations and from the imperfect state of the Church I therefore shall no more act with the Church until they take the Bible for their Directory and left the house. the Council Charged the Church to act tenderly, bear much and in season by all means they could to put a stop to all hard feelings and dissentions in the Church and live and walk as bretheren. the meeting was then Closed by Elder Becher by prayer.

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Sat Jan 22-1842 the Church met in regular Church meeting the bretheren & sisters related their exercises for the past month with much feeling and expressed their de ire for a revival of the work of the Lord in the Church here and throughout the world. After which Charlotte Jones gave in her relation of experience and desire to be received in the Church. Whereupon a Vote was taken and she was received in the Church by a unaninous vote of the Church and Recd the right hand of fellowship by Elder Elijah Baldwin in behalf of the Church. She having been previously baptised the same day Elder E. Baldwin requested to be dismissed as pastor of the Church at the Expiration of the year on the first of April next. the meeting was closed by prayer
Sat Mar 19-1842. Met in regular Church meeting. The exercises of the bretheren & Sisters for the past month was related with much feeling and an Ardent desire for a revival of the Cause of the Redeemer in this Church and vicinity was expressed. Also the Complaint of Wm A. White against Edwin Marcy was taken up. when it was voted to receive it on the ground that Wm A. White was not a member of this church & Agreeable to scri ture the Church had no right to receive A complaint against a member unless made by a member of the Church. Closed by prayer by brother Draper.
Sat Aug 6, 1842. At a Church meeting held on that day the Church voted to ask the dismission from the Union Association and the Clerk was directed to write the letter and make the request in said letter and delegates were chosen to attend to attend as may be seen on the next page.

Page 110
Sat Aug 6-1842 Met in regular Church meeting.. After hearing from the Bretheren and Sisters present their exercises for the last month we proceeded to choose Delegates to attend the Association to be held at on the first Wed in Sept next. they were as follows (Viz) Elder Elijah Baldwin, Brother Zebulon Ross and David W. Stevens, the meeting Closed by prayer by Elder El Baldwin.
Dismissed from Union Association Sept 7-1842.
Sun Sept 18. After the sermon was closed the Church was requested to tarry a few moments for the purpose of choosing delegates to attend the Dutchess Association as we had agreeable to request been dismissed from the Union Association. the following were Appointed (Viz) Elder Elijah Baldwin, Bretheren Zebulon Ross, David W. Stevens & Daniel Tilton the Clerk was directed to write the letter and request to be admitted in that Association--
Rec'd in the (Dutchess Association) Oct 5-1842.
Wed. Oct 5 1842. as a delagate from the first Baptist Church of Dover I attended the Dutchess Association presented the letter from our Church which had requested to be received into that body. Said request was attended to and a vote taken that we be received in the Association as a Church and being the only delegate present I received the right hand of fellowship by the Moderator Elder Alexandra Smith on behalf of the Church and we became a member of the Association.

Daniel Tilton Clerk

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Sat Oct 29 the Church met in regular Church meeting After hearing the Brethren & Sisters relating their exercises for the last month a vote was taken that the Clerk write to brother Jeremiah Hunt, Charles Whitely & Hiram Hunt Concerning their Spiritual welfare and request them to Church meeting or send us a letter respecting their exercises and travel in the divine life and their present feelings toward God and the Church.

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Sat Nov 26-1842. Met in regular Church meeting the Brother and sisters present related their exercises with much feeling and with a desire for the welfare of Zion and felt an Ardent desire for a revival of the work of the Lord in this place and for the prosperity of the Church. After which Elder Job Ross made a request for a letter from the Church. It was thought proper to let is rest untill the next Church meeting as the meeting was small but few Members attending. Closed by prayer by Brother Draper.
Sat Dec 24. Met in Regular Church meeting but few attended After hearing the exercises for the last month the Clerk said a letter rec'd from brother Hiram Hunt in answer to one sent him by the Clerk in which he acknowledged the first cause the Church had to be grieved with him for his neglect of duty and humbly request t their forgiveness and also request a letter from the Church. After due Consideration the Church agree to forgive him and Also by a vote of the Church the clerk is directed to give him a letter. Also brother J. Hunt wishes to be continued with us and states that he still feels the cause to be best for all Causes. Other Matter lent for next Church meeting which is to Commence at 10 oclock A. M. Elder Baldwin closed by prayer.
1843 Sat Feb 18. Met in regular Church meeting but 7 members present. but we had a season of rejoicing and felt that we had the presence of the Lord with us, after relating our exercises, for the last month, Charles Murphy and Annis Murphy related their exercises and feelings for sometime past how they had been brought to see what great sinners they were and been led to seek the Lord and beg of Him for sake of his son to pardon and forgive them their sins. And that God had heard their prayers Granted their request and that they were rejoicing in his love in the hope of a happy immortality beyond this vale of tears they also offered themselves as Candidates for the Ordinance of Baptism, and was received by the Unanimous vote of those of the Church who were present and to receive them into the Church when baptised as regular members.

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Also that those members present endeavor to see those of the Church who are not present and invite them and request them to attend a Church meeting to be held next Sat for the purpose of making some agreements for a protracted meeting to be held at the meeting house and provide for the accommodation of Also that brother Ross see Elder Hill and and endeavor to get him to attend the same and report to the Church if he will attend and the time. Closed by prayer by Elder E. Baldwin & brother Stevens.

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At a regular Church meeting held Mar 4-1843 at the meeting house after having the bretheren and sisters relate their exercises for the past month. Harriet Cooper gave in her relation and experience and desired to be received in the Church. A vote was taken that she be received.
Sun Mar 5 Charles Murphy was baptised by Elder E. Baldwin Also Harriet Cooper by the same. These received the right hand of fello ship in behalf of the Church by Elder Johnson Howard
Sept 3 1843
Sunday July 2 Annis Murphy was baptised by Elder J. Howard and rec'd the right hand of fellowship by the same. Sept 3 1843.
Sat Aug 5 met in Church meeting heard the bretheren and sisters as usual. After which Elder J. Ross Renewed his request for a letter the church decided by a vote that the clerk be directed to give him one provided he sign the writing not to enter any Complaints against the Church or any of its members to give them trouble or make difficulty in the Church the letter given and the writing signed agreeable to the above.

Page 113
Sept. the Church met in regular Church meeting but few attended after hearing their exercises of those present the following were appointed delegates to the association to be held at Pine Plains on the first Wed in Oct (Viz) Elder Johnson Howard, Bretheren Zebulon Ross, David W. Stevens, Thomas Wheeler, Edwin Marcy, Closed by prayer.
1844 Jan 20 Met in regular Church meeting after hearing the exercises of the Bretheren & sisters for the past month which was with feeling of deep interest for the Church and welfare of Zion at large. Lydia Murphy gave in her relation of experience and d desired to be received by the Church. the Church voted that she be received as a Candidate for baptism. Martha Jones also requested to be received in the Church as a regular member she having been previously Baptised by immersion. Voted that she be received Job Fox 2nd also made acknowledgement to the Church for his past Misconduct and wished and hoped that by the Grace of God assisting him he might so live that the Church would forgive all his past transgressions and receive him again in their fellowship. No vote taken upon it.
A committee was also appointed to procure a preacher if possible to attend regular with the Church that part of the time allotted to them of the meetings house Consisting of the following (Viz) Bretheren Zebulon Ross, David W. Stevens, Thomas Wheeler & Edwin Macy Also Doct Lm Hooke & Abraham Denton.

Page 114 1844
Sunday evening Feb 4 the Church commenced a protracted meeting Assisted by Elder Johnson Howard. Only it was soon perceived that there was much feeling among the Congregation and some came forward to receive the prayer of God s people; on Thursday Sister Martha Jones received the right hand of Fellowship by Elder J. Howard in behalf of the Church. the meeting Continued. The Lord was pleased to bless the means then adapted and sinners were brot to feel that need of a Savior and sought and found forgiveness of their sins, and on Wednesday the 21st the following were Baptised by Elder J. Howard, having previously related their experience

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to the Church and been received by them, Namily Abraham H. Denton, Ellis Benson, Henry Murphy, Lydia Murphy, Sarah Cordelia Draper, Amanda Jones, Sarah Stevens and on Saturday the 24th we had preaching by Elder Waters, after which the following having related to the Church their Christian experience and been received by them were baptised by Elder J. Howard, Namely William Vassar, Aaron Benson, John Smith, & Ann Gregory. Benjimin Jones was also received into the Church by his request he having been previously baptised by Immersion.
Thursday Mar 1- Sarina Bowdish was baptised by Elder Johnson Howard, she having stood as a member for Baptism for some time. Also Nancy H. Fuller was received and Baptised by the same.
Sat Mar 2 the following Related their experience and were received, Namely Garry Dennis, James L. Draper, Mary Stevens, Baldwin Stevens, & John Braidy.

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Sunday March 3 the following were Baptised by Elder Waters Namely Garry Dennis James L. Draper, Baldwin Stevens, Mary Stevens and Also Amy Brown who had before related to the Church what the Lord had done for her Soul and now felt it her duty to be Baptised.
Thursday Mar 7- the following having related their experience to the Church (Viz) John Braidy, Joseph Stevens, &Hannah Whitely
Sunday March 17 the following having been received by the Church were Baptised by Elder J. Howard (Viz) Lucy King, Milissa Platt, Jane Wheeler,
Saturday March 30- Hannah Taber gave in her realtion of experience to the Church and was received as a Candidate for Baptism.
Sunday Mar 31- Hannah Taber and Mary Murphy who had before been rec'd by the Church were Baptised by Elder Johnson Howard and Oscar F. Taber and Mercy Cooper who had been Baptised by Elder Waters on Dover Plains by request was received as a Member of our Church.
Friday April 5 Emetine Murphy related her experience to the Church and was received and Baptised by Elder J. Howard.

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Saturday April 13- Met in regular Church meeting. the Meeting was opened by Prayer by Elder J. Howard who had been invited to be come our Pastor and had accepted the same, and today entered upon the Pastoral care of the Church. he also brought letters from the 2nd Baptist Church of Dover recommending him as a faithful Minister and a Member of said Church in good standing with them. Also his wife Lucy C. Howard, as a member of said Church in good standing, And the same was received as members of our Church.
Also Eliza Wheeler presented a letter from the 2nd Babtist Church of Dover and requested to be received by us. Also Sarah Chapman presented a letter from the 2nd. Babtist Church of Dover and requested to be received by us. Voted that they be received.
Also Margaret McIntyre gave in her relation of Experience and was received by the Church.
Sunday April 14- John Bowdish related his experience at the house of Brother Ross and was received by the Church, and the following were then baptised by Elder J. Howard (Viz) John Bowdish, Margaret McIntyre and Sarah Hawley who had previously

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related her experience and been, received by the Church but had not been able to come foward before for Baptism.
Saturday April 27- William Murphy gave in his relation of experience and was received by the Church.
Sunday April 28- William Murphy was baptised by Elder Johnson Howard and received the right hand of fellowship in behalf of the Church. All of the foregoing Candidates that have been Baptised have received the right hand of Fellowship except sister Nancy H. Fuller.

Next Page (Not Numbered)

1844	Names of Members Received	
Feb 24	William Vassar	by Baptism
	Aaron Benson	"
	John Smith	"
	Ann Gregory	"
Mar 1	Levinia Boudish	"
	Nancy H. Fuller	"
3	Garry Dennis	"
	James L. Draper	"
	Mary Stevens	"
	Baldwin Stevens	"
	Amy Brown	"
7	John W. Braidy	"
	Joseph Stevens	"
	Hannah Whitely	"
17	Lucy Wing	"
	Melissa Platt	"
	Jand Wheeler	"
31	Oscar F. Taber	"
	Mercy Cooper	"
	Hannas Taber	"
	Mary Murphy	"
April 5	Emiline Murphy	"
14	Sarah Howley	"
	Margaret Mc Intyre	"
	John Bowdish	"
	Eliza Wheeler	by Letter
	Sarah Chapman	"
	Lucy E. Howard	"
	Elder Johnson Howard	"
28	William Murphy	by Baptism

Dear Sister we this day withdraw our ~~fellowship~~ fellowship from you for the following Reasons for telling fortunes and for vain Swaring and for Neglecting to come to meeting when called upon by the Church untill you Return and Confess your faults. this from the first baptist Church in Dover to

Elizabeth Spolding. Dec the 10 day 1808

Feb 26 1800

Sir. Having heard by many witnesses to your Blasphemous denial of the Scriptures of Truth as representing a rule of Faith in three persons (Viz) the Father, Son and Holy Ghost, as a friend ~~and~~ to the general welfare of Mankind & a believer in the Doctrine contained in them I take up my pen to ask the favor of you to state some of the principle objections you have against the Bible & let me know whether you dispute its authentisity it genuineness or its Justness as system of Moral Virtue, or what ever may be your objection state it and I flatter myself I can make a sufficient Apology by Gods assistance for the system adopted by the Christian

Mr. R. A. Benjimins Ashbel B. Hall

Notice is here given to the baptists church and to the Society that atende meeting and are Desirious to attend meeting at the baptis meeting hous in paulings town will atend at the said meeting house on the first day of June next in order to agree upon sum baptist minister and what way to support and how the minister Shall live with us.

List of Church Members

List from Oldest Book.

1757- Dec. 1-Leddal Buck, David Cummins, by letter.

1758- March- Ichabod West. May 27-Felitiah Ward, Fenner Palmer, Martha Allis. May 28-Ann Cary. July 6-Abigail Hunt, Lydia Palmer, Lydia Cummings. Sept. 14-Eliab Wilcox, Jerusha Wilcox, Sarah Covil, Sarah Comins, Joseph Hicks.

1759- Aug. 5-Benjamin Elliot, by letter. Sept. 16-John Seely.

1760- April 3-Elizabeth Elliott, Sarah Martin, Sara Leake. Sept. 14- Daniel Brunson, Asahal Ward, Thomas Stillwell, Jr.

1761- Jan. 11-Sarah Norton. June 5-Obed Harvey, Eleanore Stillwell. July 11-Jedediah Irish, Susanna Irish. July 12-John Brunson, Philip Chatfield, Esther Ward. Aug. 16-John Palmer, Abiathar Waldo, Mary Palmer, Damaris Grommon, Elizabeth Irish. Sept. 12-John Grommon, Alse Carpenter. Sept. 13-Sarah Earl, Susanna Doolittle. Nov. 8-Agrippa Martin, Mary Howlet, Sarah Harden, Deborah Parks. Nov. 14-Obadiah Weller. Nov. 18-Jonathan Waldo, David Leake, Ann Palmer, John Millerton. Dec. 10-Shobael Chapmen, Ebenezer Marcy, Almy Stevens.

1762- Mar. 13-Thomas Barns, Comfort Shaw, John Curtis, Daniel Parks. Esther Hamlin, Frances Sly, Elizabeth Wilcox. May 16-Daniel Odel, Mary Dutcher, Ruth Porter, Mary Korah, Hannah Korah, Patience Millerton, John Truesdell, Thomas Lewis, Jonathan Allis. July 10-Ebenezer Beman, Thankful Conant, by letter. July 11-Shobal Waldo, John Hoyt. Aug. 8-Eleanor Dutcher. Sept. 11-Able Sprague. Nov. 13-James Sealy.

1763-April-Benjamin Stevens. May 14-Susanna Cole. May 15-Martin Elmer.

1764- ~~Japhet~~May 14-Japhet Hunt, Elizabeth Knapp, baptistism. May 27-Barnabas Horton. July 15-Samuel Knapp. Sept. 16-Abigail Baker. Nov. 10-Elizabeth Hunt. Dec. 9-Amaziah Martin, Susanna Martin, Sarah Carpenter.

1765- Mar. 7-Nathaniel Seeley, Nathan Spalden, Manassah Martin, Potter Sheldon, Lucy Sheldon, Deborah Martin, Sabry Hunt. May 12-Oliver Sheppard, Mary Holdridge. July 13-Moses Butts, Sept. 5-Sarah West. Sept. 15-Daniel Ross, Sarah Ross, Masha Martin.

1766- May 11-Elizabeth Hunt, July 27-Joseph Holloway, Timothy Fuller, Rachel Sly.

1768- May 14-Henry Daneson.

1770- Oct. 18-Margaret Nicols, Mary Chase.

1771- Sept. 7-William Ferman.

Ladd

1772- Mar. 10-Philip Burlingham, letter; Laddo Knapp, Potter Shelden, Ebenezer Marcy

1770- Moses Butts..

1773- Nov. 2-William Allis, Hannah Allis, baptism.

1775- Feb. 11-Joseph Allis, Abigail Pray, baptism. Mar. 4-Robert Jefferds, Lois Coming, Phebe Jewet, Benjamin Allis, Samuel Stevens, William Shelden, Phebe Odel, Daniel Odel, Jr., Hone Stevens, Benjamin Stevens, Jr., John Waldo, Lydia McIntyre, baptism. April 15-Caleb Shelden, Elizah Sole, Josiah Conant, Temperence Marcy, Deborah Stemens, Sarhh Shelden, Esther Irish, James Lake, baptism. May 12-Freelove Potter, Esther Shelden, Moses Parker, Uriah Odel, Ephraim Potter, David Irish, Thomas Irish. June 8-Sarah Halleway, Anne Chapman, Ann Nichols, Mary Lake, Mary Austin, Thomas Pray. July 11-Jonathan Elliott, Timothy Babcock, Samuel Ellis, Abigail Elliot, Elizabeth Marcy, Elizabeth Tryall, Keziah Stevens, Lucy Allis, Abigail Shelden. Aug. 12-Rowland Stafford - Stafford, Mary Sweet. Oct. 10-Rachel Waldo, Joseph Inman, Keziah Pray, Tamer Hunt. Dec. 1-Nathaniel Parker.

1776- June 8-Marcy Stevens Jr.,

1778- July 2-Jeremiah Crandel. Oct. 19-Gideon Root, Abigail Waldo, Hannah Waldo. Nov. 16-Eunice

1787- Aug. 1-Rebecca Butts. Aug. 2-Isaac Finch, Hannah Benson. Oct. 18-Richard Gillet, Benjamin Hunt, Lucy Langdon, Steven Cary, Lydia Hill, Abigail Finch, Hannah Hunt, Nelly Gidlet.

1788- Sept. 13-Joseph Draper, Briant Benson. Dec. 9-David Simmons.

1789- June 14-Elizabeth Coon. Sept. 19-Jeminia Burlingham, Jerusha Simmons, Caleb Barnum, Genne Muller. Oct. 10-Ruth Benson.

1790- Aug. 11-Lydia Benson, Lydia Benson Jr., Jerusha Woolcut. Sept. 4-Susanna Benson.

1791- Sept. 3-Samuel Elliot, Catherine Elliot. Sept. 17-Robert Chandler and wife Salla, Jacob Palmer. Sept. 27-Thomas Palmer, Jeminia Palmer, Jeminia Palmer, Jr., Oct. 30-Elizabeth Amy. Nov. 5-Hannah Marvin, David Dutcher, Barnabur Stillwell, Ephraim Cooper, Thomas Palmer, David Elliot, Patience Coon, Sarah Burgin, Mary Marvin, Levina Stillwell, Joanna Burgess, Catherine Dutcher, Genne Dutcher, Elizabeth Spalding, Mary Talman, Susanna Cutter. Dec. 7-Amy Northrup.

1792- Apr. 20-Mary Gillet. May 27-Joseph Belding, Moses Hayght, Philla or Elaphal Belding, Dorcas Gregory, Freelove Crandal. Aug. 4-Alse Casey. Aug. 10-John Marsh, Bostian Miller. Sept. 8-Samuel Marsh and his wife. Nov. 18-Rachel Marsh, Ruth Leach.

1793- Apr. 1-Widow Hamlin. May 18-Reuben Allen, by letter.

1793- Dec. 14-Abraham Northup, by letter.

1790- July 31-Casper Ellis, Abigail Elster, by letter.

1794- June 14-Freemen Hopkins, by letter. Aug. 3- Dismissed Edward Southworth, Joseph Belding, Benj. Allis, Moses Hayght, Ruben Allen, Caleb Barnum, Samuel Elliot, Cata Benson, Elizabeth Coon, Alse Casey, Mary Talman, Freelove Crandal, Mary Hayght, Ehful Belding, Dorcas Gregory, Lydia Benson, Jurusha Simmons, Hannah Benson, and Jerusha Woolcut.

Names taken from second church book of Dover first church.

Sarah Culter, Anna Whitely, Huldah Bolt, died Nov. 5, 1844, Deborah Wilcox, died Sept. 28, 1856, Nancy Wilcox, died Mar. 14, 1858, Zebulon Ross, David W. Stevens, Nancy Stevens, Lucy Benson, Jane Hufcut, Betsey Cooper, Nathan W. Lewis or Daniel Baldwin not knowing which he is, Daniel Felton, Judah Benson Talton? died Dec. 28, 1850, Eunice Benson, Elizabeth Preston, Rhoda Ross, Lanah Foss, Wm. Draper, Betsey Draper, Lathoe D. Brown, Charles Whitely, Hannah Dixon, Polly Foss, Nathaniel Rogers baptised Oct. 5, 1835, Mary Ann Ross, Sally Culter, Eliza Stevens, Jerimiah Hunt Baptised Mar. 5, 1836, Ruth Benson, Thomas Wheeler, Betsey Denton, Rhoda Ann Oner, Edwin Marcy baptised April, 1, 1838, Elma Platt, Speedy Jones, Lucretia Marcy, Charlotte Jones baptised Jan. 22, 1842, died Dec. - 1882, Charles Murphy, Harriot Cooper, Annis Murphy, Martha Jones, Abraham H. Denton, Ellis Benson, Henry Murphy, Lydia Murphy, Sarah Cordelia Draper, Amanda Jones, Sarah Stevens, Benjamin Jones, William Vassar, Aaron Benson, John Smith, Ann Gregory Oct. 9, 1848, Lavina Bowdish, Nancy H. Fuller, Carry Dennis, James L. Draper, Mary Stevens, Baldwin Stevens, Amy Brown, John W. Brady, Joseph Stevens, Hannah Whitely, Lucy Wing, Melissa Platt, Jane Wheeler, Oscar F. Tabor, Mercy Cooper Feb. 21, 1854, Hannah Taber, Mary Murphy, Emeline Murphy, Sarah Hawley, Margaret McIntyre, John Bowdish, Eliza Wheeler, Sarah Chapman, Lucy C. Howard, Elder Johnson Howard, Wm. Murphy, Amy White, Marie Thayer, David McIntyre, Catharine Wheeler, Wm. Fuller, Hannah Odd, Elisha Potter, Cathrine McIntyre, Almira McIntyre, Ira Robinson, Hannah Robinson, Nathan Robinson, Phebe Robinson, Amisa Howard, Ludy Howard, Amisa Howard Jr., Lucy Marie Howard, Richard Bennett, Marie Loisa Bennett, Abigail Hunt, Wm. G. Hoben pastor 1856, Sarah Jane Bowdish, Elizabeth Bowdish, Dewitt C. Dutcher, Edith E. White, Ann E. Draper, Perry Wheeler, Wm. Bowdish, Ira Tobby, Phebe Haviland, Ann Adelia Dutcher, Jane Ann Chapman, Louisa Chapman, Elizabeth Whitely, Martha Denton, Marie Denton, Sarah Chapman, Margette Platt, Susan Tarpenny, Sarah Preston, Lucretia Hoben, Ann Mayhue, Hannah Rowe, Wilbur Dutcher 1857, Daniel Row, Moranda Mulhaven, Harriet Draper, Gilbert Douty, Wm. Dutcher, Anna Brown, Hannah White, Polly Row, Henritt Cooley, Jane Wells, Jarvis Thompson, James N. Cooley, Phebe M. Thompson, Almira Row, Maria Row, Mary Bowdish, Ann E. Buckingham, Elder G. T. Hendrickson, Rachel Hendrickson, Mary C. Hendrickson, Charles F. Tallman, Ann Marie Tallman,

By Baptism.
Jan. 1811- Thomas Cutler & wife Seriah

1813- Jeryha Wilcox, Caleb Shelden, Phebe Preston wife of Smith, Temperence Marcy, Widow Edwards, Hannah Waldo, Joseph Draper, Elizabeth Emigh, Susanna Marcy, Samuel Marsh & wife, Rachel Pray, Hanna Cutler, Anneniar Dethrich, Elizabeth Draper, Susanna Martin, Deborah Parks, Charity Kitchen, Ruth Leach, Mercy Kellock, Huldy Bolt, David Slocum, Asa Jones, John Commings Jr., Mercia Kelleck, Elansin Draper, Elizabeth Commings, Anne Whitely now Leake, Yensey Jones,

1814- Asahal Fresbee, Hannah Fresbee, Mary Blanchard,

1816- Polly Miller, Samuel Roberson, Lydia Roberson, Debra Parx, Dorcas Crain, Deborah Philow, Rebecca Tibbets, Betsy Osborn, Margaret Roswell, Jane Hoofcut, Betsey Cooper, Nathan W. Lewis, Daniel Telton, Eleanor Leake, Judah Benson, Eunice Benson, Elizabeth Preston, Rhoda Ross, Job Foss 2nd, Job Foss, Hannah Foss, Mariannia Rogers, William Draper by letter, Betsey Draper by letter, Lethock Brown by letter, Charles Whitely by letter, Hiraim Hunt by letter, ~~Loss~~ Johnson, Hannah Dixon, Ruby Ann Feet.

1835- Oct. 4-Polly Foss by letter, Oct. 5-Nathaniel Rogers, Mary Ann Ross, Sally Cutler, Eliza Stemens aged 12 yrs.

1836- Mar. 5-Jereniah Hunt by letter, April 30-Ruth Benson

1815- Nov. 11-Samuel Roberson.

1816- Sept. 14-Polly Miller

1804- Members in the church - Jerusha Wilcox, Sarah Lake, Daniel Lake, Manassah Martin, Thomas Martin, Thomas Shelden, Lucy Shelden, Joseph Ellis, Phebe Preston, Caleb Shelden, Temperence Marcy, Hanah Waldo, Joseph Draper, Elizabeth Amy, Catharine Dutcher, Elizabeth Spalding, Susanna Marcy, John Marsh, Samuel Marsh, Rachel Pray, Hannah Cutler, David Ellis, Patience Jutson, Benit Sell, Elizabeth Draper, Daniel Darling & wife.

Members by baptism
1836- Aug. 6-Thomas Wheeler, Betsey Denton, Rhoda Ann Onor.

1837- Aug. 5- William Wiley, Catherine Wiley, Clara Patterson, Rachel Patterson, Annis Conklin,

1838- April 1- Edwin Marcy, Elma Platt, May 13-Mary Jones. June 3-Phaddens Berdsall, June 10-Speedy Jones. Aug. 5-Lucretia Marcy.

1842- Jan. 22-Charlotte Jones

1843- Mar. 5-Charles Murphy, Harriot Cooper.

July 2-Annis Murphy, Abraham H. Denton.

1844- Feb. 21-Ellis Benson, Henry Murphy, Lydia Murphy, Sarah Cordelia Draper, Amanda Jones, Sarah Stevens. Feb. 24-William Vassar, Aaron Benson, John Smith, Ann Gregory, Benj. Jones by letter, Mar. 1, Savina Bowdish, Nancy H. Fuller, Mar. 3-Garry Dennis, James L. Draper, Mary Stevens, Baldwin Stevens. Mar. 7-John Braidy, Amy Brown, Joseph Stevens, Hannah Whitly, Mar. 17-Lucy Wing, Melissa Platt, Jane Wheeler, Mar. 31-Oscar Taber, Percy Cooper, Hannar Taber, Mary Murphy. Apr. 5-Emeline Murphy. Apr. 14-Sarah Howley, Margaret McIntyre, John Bowdish, Eliza Wheeler, by letter, Sarah Chapman, by letter, Lucy E. Howard, by letter, Johnson Howard, by letter, William Murphy, by baptism.

1867- Oct. 20-Mrs. Mary J. Jones.

1890- Feb. 9-Mrs. Emerson Brown, Mrs. Mary Mitchell Hoag, Mrs. Jerome Hoag, Edward L. Brush.

1901-July 14-Mrs. Mary Hodge Brush,

1922-June 16- E. Hodge Brush, Mrs. Helen Jones Bennett, died Feb. 8, 1932, Lester Baker dismissed.

1901- July 14-Mrs. Belle Hodge Baker dismissed.

1890- Feb. 9-Anna Townsend, Nellie Townsend.

1899-Nov. 2-Mrs. Sarah Orton White, Mrs. Harvey White.

1911-Mar. 11-Benjaman White

1890-June 29-Charles Townsend

1901-July 14-Mrs. Harriet L. Stone

1900-Oct. 14-Mrs. Ernest Ferris

1911-Mar.11-Mrs, Marion Judson Slocum, Mrs. Sylvia Warner Parker.

1911-Mar. 11-Mrs. Anna Hoag Hufcut dismissed.

1911-Mar. 11-Mrs. Bertha Cooper Emigh, Mrs. Ada Cooper Kirby.

1901-July 14-Mrs. Harriet Cooper.

1890-Feb. 9-Mrs. Lillie Sturges Hoag, Mrs. Woolover.

1928-June 3-Olive Richards.

1899-Nov. 2-Mrs.Elizabeth Stark Hoag, died Apr. 26,,Wilfred Judson.

1923-June 3-Mrs. Dorothy Brush Judson, George Judson, Roland Judson, George Orton.

1913-Aug. 3-Mrs. Nellie Burgess Orton

1923-June 3-Horace Orton, Lewis Orton.

1921-June 3-Raymond Southworth, Ralph Southworth, Clayton Cronkright, Goldie Warner Hancock, Mrs. Fred Hunt.

1923-July 1-Persella Hunt, Jean Hunt, Marshell Hunt, Lockwood Hunt, Mrs. Lockwood Hunt, Thelma Kirby.

1923-June 3-Henrietta ~~Wlats~~ Walts (Cooper), Mrs. Tillie Townsend, May Townsend, Luella Duncan, Alice Thornton, Alice Burgess.

1890-Feb. 9-Isaac Ladue.

1885-Nov. 1-Mrs. Sarah Banks Ladue, Charles D. Coleman, died May 10, 1931, Fred L. Jenkins.

1899-Nov. 2-Stella Ferris Jenkins.

1911-Mar. 11-Harold J. Wilcox

1916-July 2-Howard Paul Havener, Lewis Havener, Randolph Havener, John Simpson, Mrs. John Simpson.

1921-June 5-Mrs. Mable Woodin Petty, Howard Woodin.

1931-July 26-Louise M. Ahner, Helen Ahner, Louis Ahner, Ruth Richards, Wade Richards, Dorothea Farrington.

1923-June 3-George White.

List of members of the Dover First Baptist of Wingdale taken from book owned by E. L. Brush. July 31, 1858.

By Letter	Baptised	Died
Sariah Cutler		Dec. 6, 1861
Anna Leake		Mar. 18, 1861
Nancy Wilcox		May 11, 1860
Zebulon Ross		Dec. 10, 1879
David W. Stevens		Oct. 16, 1868
Jane Benson		Jan. 8, 1872
Betsey Cooper		Mar. 3, 1866
Daniel Tilton		
Eunice Benson	Nov. 3, 1833	Sept. 15, 1882
Elizabeth Preston	Jan. 4, 1834	Dec. 25, 1881
Rhoda Ross	" " "	May 10, 1868
Sariah Foss	Apr. 5, 1834	Aug. 29, 1866.
William Draper	Dec. 18, 1834	Mar. 6, 1866
Betsey Draper	" " "	July 13, 1863
Lathoc D. Brown	" " "	Mar. 12-1866
Hannah Ladien	Aug. 2, 1835	
Mary Ann Wheeler	Oct. 5, 1835	Nov. 28, 1894
Sarah Bowdish	" " "	April 13, 1880

By Letter	Baptised	Died
Ruth Benson	Apr. 30, 1836	Mar. 29, 1877
Thomas Wheeler	Aug. 6, 1836	May 8, 1884
Betsey Denton	" " "	July 27, 1871
Rhoda Ann Wheeler	" " "	Mar. 5, 1880
Edwin Marcy	Apr. 1, 1838	
Elma Platt	" " "	
Speedy Jones	June 10, 1838	Dec. 12, 1838
Lucretia Marcy	Aug. 5, 1838	Sept. 3, 1887
Charlotte Jones	Jan. 5, 1843	Dec. 5, 1882
Harriet Ferris	Mar. 5, 1843	Dec. 5, 1902
Annis Murphy	July 2,	
Abraham E. Denton	Feb. 21, 1844	Aug. 16, 1872
Sarah Cordelia Draper	" " "	Nov. 1866
Amanda Morgan	" " "	Feb. 11, 1900
Sarah Martin	" " "	Oct. 1906
John Smith	Feb. 24, 1844	
Lavina Bowdish	Mar. 1, 1844	
Mary Cole	Mar. 3, 1844	
Baldwin Stevens	Mar. 3, 1844	
Amy Brown	" 2 "	Jan. 24, 1899
Hannah Whitely	" 7 "	Mar. 23, 1883
Lucy Wing	2 17 "	
Jane Fridenberg	" "	
Oscar F. Taber	Mar. 31, "	May 12, 1889
Hannah Taber	" "	June 18, 1862
Sarah Hawley	April 14	
Margarett Price	" "	1860
John Bowdish	" "	
Eliza Wheeler "		
Sarah Chapman	" 14 "	
Amy White	May 26	June 22, 1891
Hannah Odell	Sept. 27, 1845	Jan. 3, 1891
Catherine McIntyre	Oct. 26, 1845	
Almira Rozell	" "	July 1, 1901
Abigail Hunt		Sept. 6, 1891
Sarah Jane Bowdish	Apr. 8, 1856	
Elizabeth Bowdish	" " "	
Dewitt C. Dutcher	" " "	Jan. 25, 1862
Edith D. White	" 13 "	
Ann E. Draper	" "	May 11, 1859
Perry Wheeler	" "	April 15-1898
William Bowdish	" "	Mar. 17, 1883
Ira Tobby	" "	
Thebe Haveland	" 27 "	Mar. 15, 1888
Ann Addia Dutcher	" "	
Jane Ann Wheeler	" 27 "	April 30, 1909
Loise Ross		
Elizabeth Whitely(Buckingham)	" 27 "	June 30, 1867
Martha Sherman	May 4 "	
Marie Green	" "	
Sarah Chapman	" "	
Margerett Platt	" 11 "	
Susanna Tarpenny		
Sarah Preston	Sept. 14	June 30, 1882
Ann M. Mahew	Nov. 21, 1856	
Hannah Rowe	" " "	

By Letter	Baptised	Died
Wilbur Dutcher	Apr. 5, 1857	
Daniel Rowe	Mar. 7, 1858	
Moranda Mulherrin	" " "	Sept. 16, 1886
Harriett Draper	" " "	Oct. 2, 1870
Gilbert Doty	April 4, "	
William Dutcher	" "	
Ann Brown		Dec. 19, 1873
Hannah White		June 22, 1882
Polly Rowe		
Henrietta Cooley		
Jane Wells		
Jarvis Thompson	April 25, 1858	
James H. Cooley		Oct. 11, 1892
Phebe M. Thompson		Aug. 7, 1899
Almira Rowe		
Marie Rowe		
Mary Bowdish		
Ann E. Buckingham "		May 10, 1896
Elder G. F. Henderson "		
Rachel Henderson "		
Mary C. Henderson "		
Charles F. Tallman	June 13, 1858	
Ann Marie Tallman	Aug. 8	Mar. 12, 188?
Hariett Jones	Sept. 4, 1858	Nov. 27, 1889
Thebe Shelden	Sept. 5,	Mar. 30, 1875
Betsey Haveland	Apr. 17, 1859	Apr. 30, 1887
Loisa Lane	May 1, 1859	
William Lane	Oct. 9, "	
Lewis Cooper	" "	
Mahala Denton	Nov. 13 "	May 30, 1913
Theodore Wheeler	" "	June 19, 1903
Sheldon C. White	" "	
Abby A. White	" "	
Hiram Sherman	"	Oct. 7, 1908
Joseph Vandusen	"	Feb. 27, 1874
Joseph P. Leake	Nov. 20, "	
William A. Shelden	" "	May 15, 1903
Orville Shelden	" "	
Mary E. Shelden	" "	Oct. 19, 1861
John Hood	" "	
Abraham A. Denton	" "	Jan. 8, 1918
Anna A. Denton	" "	
Obed Wheeler	" 27	Jan. 31, 1898
Alexander Brown	" " "	Mar. 10, 1875
Theron Platt	" "	May 15, 1904
Herman Buckingham	" "	" 28, 1863
William S. Jones	" "	
Lucy M. Maine	" "	
Elias H. ~~Chapman~~ Maine	" 27, "	
Adaline Chapman		
Catherine Stowe		
Alfred Chapman	Dec. 12, "	
Thebe J. Jones	" "	
Edward Mulharen	Jan. 1, 1860	
John Lineburgh	" "	
Hiram Davison "		

	By Letter	Baptismd	Died
Mary Ann Davison			
Amy Dutcher		July 29, 1860	June 3, 1875
Mary Ann Chapman	"		June 23, 1867
Rowland Patrick			
Caroline Patrick			
Lorus Whitely		Feb. 23, 1862	Apr. 10, 1866
Joseph A. Brown		" " "	
Martha M. Brown		" " "	
John F. Main		" " "	
Andrew Main		" " "	
Rebecca C. Townsend(White)		" " "	
Rev. Wm. S. Decker	By Letter		
Julia S. Decker	"		
Mary Johnson	"		
Ellis Benson		Oct. 5, 1862	Aug. 20, 1864
Edwin Dusted	"		
Sarah M. Dusend	"		
Hannah Bolles		Oct. 7, 1864	
Marietta Ross		19, "	
Charles J. Hoag		Nov. 5, "	
Cynthia A. Hoag		" " "	
Phebe Platt		Feb. 4, 1866	Dec. 13, 1876
Gilbert Barbance		" " "	
John C. Patrick	"		
Susan Patrick	"		
Emily Dungerford	"		
Frances Wilcox		June 2, 1867	
Theodore Buckingham		Sept. 1, "	Jan. 22. 1904
Lydia A. Stevens		Oct. 20, "	Dec. 5, 1901
Frank M. White		" " "	Sept. 20, 1870
Mary Patrick		" " "	
Frances Amelia Fredricks		" " "	Feb. 22, 1906
Amy Ann Fredricks		" " "	
Catherine Louise Fredricks(Stevin)		" " "	
Mary J. Jones		" " "	
Atha Brown		" " "	Mar. 3, 1918
Jane Burch		" " "	
Josiah M. Cord		Nov. 24, 1867	
John Lane		"	July 24, 1896
Thomas Blauvelt		" "	
Charles W. Webb			Apr. 27, 1896
John Fredricks			
Isaac Turner		Nov. 24, 1869	
Sarah F. Patrick		" " "	
Phebe S. Hutchins		" " "	
Sarah A. Webb(Dutcher)		" " "	
Mary C. Wheeler		" " "	July 25, 1907
Phebe A. Wheeler			May 21, 1886
Ann Wheeler			
James Wilcox			
Susan Patrick		Dec. 8, 1867	
Mary A. Tallman		" " "	
Elizabeth Davis		" " "	
Johnathan Wilcox		" " "	
Jane Marsh			
Mary Eleanor Griffin			

	By Letter	Baptism	Died
Adelaide Sturges			
Rev. Isaac N. Hill			
Anna M. Hill			
Charles Tabor			Mar. 29, 1899
Helen Tabor			
Charles Patrick(Dea)			Apr. 14, 1880
Sarah Patrick			Mar. 9, 1891
Ida Tabor		June 7, 1874	
Ann Benson		Aug. 2	
Mary L. Mitchell(Hoag)			
Everett D. Stearns			
Ann Eliza Stevens		Aug. 6, 1876	
Ella Lee		" " "	
Wilhelmina A. Jones		June 2, 1878	Sept. 15, 1881
Gilbert N. Bendly		Aug. 4, "	Apr. 6, 1892
Caroline C. Bendly	"		Aug. 1, 1909
Joseph Jones	"		Oct. 5, 1898
Mrs. Joseph Jones	"		July 4, 1901
Edward S. Merwin	"		
Rev. G. F. Hendrickson	"		
R. Anna Bryen(Geddes)			
Maria Ladue			Feb. 19, 1898
Marietta Platt			
Sarah A. Ladue		Nov. 1, 1885	
Ann Adelia Butcher		" " "	May 4, 1889
Aletta Barmore Thayer			July 13, 1903
Mary Jones			
Rev. G. E. Braman			
Mrs. Hattie Braman			
Jay Thayer		Feb. 9, 1890	
Eugene Thayer		" " "	
Anna Townsend		" " "	
Nelly Townsend		" " "	
Stephen J. Prosens		" " "	
Emma J. Prosens		" " "	
Frank J. Gulliver		" " "	
Sarah E. Gulliver		" " "	Apr. 25, 1900
Nellie E. Jones		" " "	
Lellia Sturges(Hoag)		" " "	
Tomah Potter		" " "	
Isaac Ladue		" " "	
William W. Donaldson		" " "	Dec. 1894
Phylinda Donaldson		" " "	
Charles S. Ladue		" " "	
Irving Hutchins		" " "	Sept. 3, 1917
Rachel J. Smith		Mar. 2, "	
Ida S. Hosmer		June 29, "	July 14, 1894
Charles Townsend		" " "	
Anna Buckingham		" " "	Aug. 15, 1907
Flora Colman		" " "	
Sarah T. Shear		Aug. 24, "	Nov. 9, 1906
Fannie L. Reed		" " "	
Minnie Platt(LaFarge)		" " "	
Julia Colman(Waller)		Oct. 5, "	Feb. 1925
Phebe M. Hoag		" " "	

By Letter	Baptism	Died
Anna Wilcox	Oct. 4, 1891	
Lillie Conn		
John Frederick Bennet	April 18, 1892	
Helen Bennet		
Frankie Platt		
Helen A. Sterling		Oct. 18, 1895
Mrs. Lewis Cooper		July 7, 1897
Mary C. Marsh	July 8, 1894	
Charles D. Colman	Aug. 5, 1894	
Belle Colman	" " "	
Rev. Maurice Stadfelt "		Oct. 12, 1933
Sophie Stadfelt "		
Joseph Glenn	Apr. 28, 1895	
Gertrude Villinger "		
Leola Lyke	July 7	
Lyman W. Brown "		
Ida Brown "		
Marietta Platt "		Nov. 10, 1910
Nathaniel Parker "		Dec. 12, 1907
Mrs. " " "		Apr. 27, 1904
Rev. Edward Johnson		
Anna R. Johnson		
Wm. H. White	Nov. 2, 1899	Dec. 21, 1917
Mrs. Wm. H. White	" " "	
Mrs. Charles Ferris	" " "	
Estella Ferris(Jenkins)	" " "	
Sadie Orton(Harvey)	" " "	
Mrs. Frank P. Hoag	" " "	
Edward A. Brush	May 5, 1900(by letter)	Aug. 24, 1922
Mrs. Edward A. Brush		Feb. 25, 1923
Edward L. Brush		
Frederick T. Jenkins	May 5, 1900	
Edna Parks Ferris	Oct. 14, 1900	
Mary A. Hodge	July 14, 1901	
Belle Hodge	" " "	
Nelly Slocum	" " "	
Mrs. Harriet Cooper	" " "	
Mrs. Harriet L. Stone	Mar. 16, 1902	
Alzaida Wilson(Colman)	Apr. 19, 1903	
Anna Stearns	" " "	
Maud "	" " "	
Frank La Brague	" " "	
Rev. J. F. Vought		
Mrs. " " "		
Hannah La Brague(Mrs.)	Oct. 4, 1903	
Jehial Parker	Feb. 21, 1904	Mar. 30, 1904
Amy Parker	" "	
H. Wilbur	" "	
Christina McKeeby		
Rev. John G. Dyer		
Mary C. Dyer		
Viola Goebel	June 23, 1906	
Mrs. Stewart L. Lyons		
Johnathan M. Wilcox		
Annie M. Wilcox		
Mrs. John Morton		

	By Letter	Baptism	Died
Mrs. Viola Haynes			Feb. 5, 1911
George W. Pitcher		June 20, 1908	
William J. Harrington		" "	
Harold J. Wilcox		Mar. 11, 1911	
Howard Paul Havener		" "	
James Crawford		" "	
Benjamin H. White		" "	
John Simpson		" "	Oct. 23, 1917
Mrs. John Simpson		" "	
Annie May White		" "	
Anna Hoag Hufcut		" "	
May Wiseman		" "	
Marion A. Judson (Slocum)		" "	
Ada E. Cooper(Kirby)		" "	
Bertha M. Cooper(Emegh)		" "	
Sylvia B. Warner(Parker)		" "	
Almira M. White Slocum		" "	
Amy A. Townsend		" "	
Annie Benson Kemp			
Mrs. Martha Boehrle			
Lillie Hoag			
Philip A. Havener Sr.			Feb. 29, 1915
Philip " Jr.			
Mrs. Philip " "			
Rev. George W. Sheppard			
Anna B. Shephard(Mrs.)			
Anna L. Sheppard			
Mrs. George Orton		Aug. 3, 1913	
Lillie Townsend			
May Townsend			
George Whalley			
Mrs. George Whalley			
Mr. L. W. Ford			May 12, 1925
Lewis Slocum		July 2, 1916	
Howard Leake		" "	
Roland Judson		" "	
Harold Hoag		" "	
Geo. Judson		" "	
Witford Judson		" "	
Lewis Havener		" "	
Randolph Havener		" "	
Stephen Townsend		" "	
John Simpson		" "	
Mrs. John Simpson			
Carol Peterson		Dec. 1916	
Mrs. Carol Peterson		" "	
Mrs. Horace Orton		" "	
George L. Orton		" "	
William Orton		" "	
Goldia Warner			
Alice Burgess		" "	
Alfred Jenkins			
Carol Hammersly			
Robert Bremeline			
Albert Preston			
Isiah Preston			

	By Letter	Baptism	Died
Russell Murphy			
Raymond Southworth		June 5, 1921	
Ralph "		" "	"
Clayton Cronkright		" "	"
Julia Loodin		" "	"
Pauline Loodin		" "	"
Howard Loodin		June 6, 1922	
Alice Thornton		" "	"
Hodge Brush		" "	"
Dorothy " ~~Johnson~~ Judson		June 3, 1923	
Cleve Richards		" "	"
George White		" "	"
Luella Duncan		" .	"
Henrietta Watts		" "	"
Horace Orton		" "	"
Lewis Orton		" "	"
Alice Colman			
Rev. Geo. H. Carpenter			
Mrs. Geo. H. Carpenter			

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N. MANCHESTER,
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